

True Peace

CheongShin World Center

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The 3rd Anniversary of the Universal Songhwa of our Myung Moon, the True Parents of Heaven, Earth and Universalhood





Welcoming True Father's Third Universal Seonghwa

By Ryu Kyeong Seok



T rue Father came to earth as the savior of mankind, the Messiah and True Parent and completed all his missions in the providence of restoration. Three years have now passed since he went to heaven. Looking back, True Mother had meaningfully named the past three years as a period of dedicated mourning. She looked after the Bonhyangwon, True Father's grave, with a heart of loyalty, filial piety and passion as she struggled on earth to liberate True Father forever. Moreover, this dedication period was also one to establish the 7.5 billion people, starting from members and blessed families, in front of Heaven's will.

On the foundation of this dedication, a great ceremony for True Father's Third Universal Seonghwa Anniversary was held on August 30 (7.17 on heavenly calendar) with the catchphrase "Let's Connect the World with Peace." Thirty thousand members from around the world attended this memorial. This event became an opportunity for members from around the globe to resolve firmly to carry on True Parents' achievements and work for world peace. It was a precious time in which True Parents' noble status could be raised high as the will of the Family Federation and twenty other providential institutes and organizations was streamed on the internet live to 194 countries,

The First Sunhak Peace Prize Award Ceremony occurred among many other events. It was a meaningful moment as globally prominent figures, including the Sunhak laureates, received proof of our deep respect for True Parents. They were spoken of eloquently in relation to how they have overcome numerous obstacles and boundaries and worked continuously with unchanging determination, tenacity and love throughout the entirety of their lives for the sake of beginning a providential revolution across all areas of study-peace, the environment and food resources for humanity.

Moreover, on May 30, the 2015 Peace Road launched in Las Vegas, the Cape of Good Hope in South Africa, and Santiago, Chile, to begin on a ninety-three-day course to commemorate the ninety-three-years of True Father's life. Thirty thousand people participated from 121 nations to share and realize True Parents' dream, the International Highway Project, and their ideal of one human family under Heavenly Parent. I offer my sincerest gratitude to all the members' devotion and dedication carried out with beads of sweat in order to bring light to the world about True Parents' great providential achievements, centered on True Father's third universal seonghwa anniversary.

More than anything else that has occurred since True Father's seonghwa, we must never forget True Mother's deep love as she stood on the front line, cutting through the ink-black darkness and leading us as a bright light, following the path of the providence with tearful devotion focused solely on God and on comforting him.

Now is the time for Unificationists to attend True Father in heaven and True Mother on earth, to take the lead in the providential course for the settlement of Cheon Il Guk and to realize Heavenly Parent's great providential achievements in the world. We must stand at the forefront, following the model course set by True Parents—who have lived sacred lives for the sake of humanity's salvation, God's liberation, and world peace—and unite with a heart of loyalty, filial piety and sincerity toward True Parents, True Father in heaven, True Mother on earth. When we do so, Heavenly Parent will all reside together in our lives forever. *TP*

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Let Us Build a World of Peace through Living for the Sake of Others

True Father gave this speech on September 16, 2004, at an invitational banquet for finance and business leaders from the United States, which took place at the Little Angels Performing Arts Center in Seoul, Korea.

Distinguished financial and business leaders from the United States! Respected political and financial leaders from the Republic of Korea, ladies and gentlemen, I welcome you with all my heart to this banquet. As a person who has lived his whole life following a standard of absolute values centered on God, I have prepared this banquet to invite your interest in some recent projects.

The human desire to achieve the ideal of peace has been consistent throughout history. Yet eternal peace has never been manifested. This is the problem. Human beings have lived in ignorance, chaos, division and strife. To this day, we have been unable to establish an absolute value system that can be shared by all people. An absolute value system cannot arise from human beings who harbor internal conflicts and are always changing. The root of this system can only be found in God, the Absolute Being and the Creator. God, who is the essence of love, created human beings to be the recipient of his absolute love. One cannot claim for oneself the status of owner or master of love, and that is true even for God. Only one's partner grants that status. This is a fundamental principle. One needs to live for one's partner and neighbor. This absolute value system of love stands above any political ideal or principle of economics. It is the heavenly law that transcends all ages.

What kind of being is God who created this universe and the heavenly laws? God has manifested himself in the universe as the quintessence of living for the sake of others. Though he is the king of knowledge, he does not ask us to come to him through knowledge.



Though he is the owner and king of power, authority, money and material, he does not view these as conditions to come before him. God says that anyone can come to his side as long as they live for the sake of others. Only those who live for others can become the counterpart of the center, and stand in the position of a central figure.

God is not an egocentric dictator. Rather, God invests himself for humankind's sake. Thus, for tens of thousands of years our original minds have sought to follow God.

All beings must exist for the sake of other beings in order to maintain their place in this universe, as governed by the laws of heaven. The principle of

living for the sake of others has been valid throughout all ages and in all nations. An egocentric and self-centered way of life will bring about evil, while a life of living for the greater good will bring prosperity. All things can be brought into harmony by living for greater goodness. This opens all doors to individuals, families, tribes, races, nations, the world and heaven.

The self-evident truth of the benefit of living for the sake of others must be put into practice on the path of a true life. This principle is valid no matter where you may be. It is unchanging and eternal. If God were to appear before such a sage as Buddha, Confucius, Jesus or Muhammad, and ask

him what he thought about this principle, he would surely reply that this principle is true. Do you feel the same way? Please keep in mind that this is the law of the universe, which is needed for men and women to live in their truest form.

What standards set by people in history do people of today aspire to reach? Only the standards of people who lived for the sake of others with a spirit of sacrifice remain as something worth striving toward in the world today. Those who set such standards are remembered as saints, great men and women, patriots and children of filial piety. That which was accomplished through a spirit of self-sacrifice is remembered. Sacrificial effort benefits the greater good. Please think about this.

The reason my teachings will emerge as the dominant thought of the twenty-first century is that I have been espousing a world where people live for the sake of others, which is the direct opposite of a world where people live for themselves. Consequently, the hope of human beings can be found in the unification movement. You may think that I am being overbearing in saying this, but please understand that I take full responsibility for such an assertion. The world of the future, for countless years to come, will follow in the footsteps of this group, which chooses to live for the sake of others rather than for its own sake. The world does not follow those who live solely for their own sake. The world doesn't like such people.

How will we achieve harmony and unity? It is not achievable through force, money, power or knowledge. Everything can be resolved based on love by living for the sake of others. We can conclude that by living based on true love and for the sake of others, we can restore the world of hell into the heavenly world. You will see for yourselves. Is there anyone here who opposes me? In the past, individuals, families, nations and the world united against me. And now there is no one who does not acknowledge me, because they can see the results! They can see the results in the heavens, on the earth, in the people themselves, and in the winds of peace. Please don't be offended by the conclusions I'm expressing.

The way for someone to come to your side is not through struggling with that person, it is by thinking of them as if you were his or her parent, teacher or supervisor. That is the way. I ask you to live sincerely for the sake of others for three years. Then you will come to understand what I am saying. You must be aware that action in line with the principles of the universe is what moves someone's original mind.

Please live more for the sake of others. Those who do so can be entrusted with responsibility. If there are ten people, the person who loves and lives most for the sake of the other nine will become the central person. All nine will go to that person. In general, people think that living for others entails loss, and is not beneficial to oneself. However, you must know that the truth is otherwise: this principle enables you to become the owner, the central figure and heir. This is how heavenly law works.

Distinguished guests, renowned leaders of Korea, in my lifetime I have been able to create a global foundation that transcends race, religion and nationality in one hundred ninety-one countries, despite constant misunderstanding and persecution, and God, the spirit world and the earth have recognized me as the True Parents of Humankind and King of Peace. The reason for this is that I have practiced the heavenly way of true love that calls one to be the first to give, and to live for others. I did not ask to be made the King of Peace. This title was given to me.

Harmony and unity can be achieved and the ideal of peace can be realized only when we are motivated by genuine love to live for the benefit of others. I have guided humanity under this practical principle of true love, true parents and true families according to the heavenly way.

The ideal family movement, which is based on the marriage Blessing Ceremony and peace initiatives that transcend nationality, race and religion, are aspects of the true love movement. This movement calls us to live a personal, exemplary lifestyle by investing ourselves to the advantage of others. The various educational institutions established in a number of nations worldwide were created

through my sacrificial investment in an effort to manifest the founding ideals of loving heaven, loving humankind and loving one's nation. The global media institutions within News World Communications, including the Washington Times and the Segye Times, were created for the sake of guiding the world in true love through a responsible, just and fair press.

Interreligious peace initiatives, education in life's philosophy, projects showcasing culture and arts, the promotion of technology transfer, activities of education and science that bring people together across religious and national divides, service activities, guidance for youth, the women's movement, the cultivation of sports, and all the other projects I have founded are grounded in the principle of true love.

Men and women must take the path of the truth and true love in accordance with heavenly law. The path of true love is the fundamental root that takes priority over any human activity or undertaking.

No matter how great your fortune or power, without the foundation of living for the sake of others, all those things are transient and are destined to disappear. On the other hand, a life of giving and living for the sake of others automatically enables a person to become the subject and central figure.

All barriers will be eliminated in the era of God's eternal kingdom of peace, as people who live with true love become the owners and central figures of that age. Conflicts arising from narrow-mindedness and self-centeredness, over differences of skin color, language, customs and geographical territory, will disappear. Now is the time to build the ideal world in which we can live for one another together, based on a system of absolute values.

In conclusion, I pray that God's eternal blessings will be with you all as you engage in your work in the spirit of altruism in accordance with the heavenly principles. 卍

This speech, which can be found in Pyeong Hwa Gyeong, Book 1, Chapter 16, has been edited for TPMagazine.



Seonghwa Memorial Speech

This is the message True Mother delivered on August 30 at the Cheongshim Peace World Center during the main event to commemorate the third anniversary of True Father's ascension. She began speaking after the audience joined her in singing a song titled, "Saranghae," to True Father. They sang the first verse twice.

Distinguished guests from home and abroad, beloved ambassadors for peace, from across the world, we miss True Father so much today. Heaven and humanity have long awaited the one central figure and Heaven has had to follow an inexpressibly sorrowful path for thousands of years in the course of providential history. However, the endeavors of Heaven to send Jesus Christ through the people of Israel and complete the work of the providence two thousand years ago ended in despair and anguish. Therefore, Jesus Christ died on the cross, leaving behind the promise that he would come again.

Thenceforth, the two-thousand-year-history of the providence centered on Christianity was supposed to have prepared us to receive the Lord at his the Second Advent. However,

Christians were unaware of Heaven's internal providence.

This is because they did not genuinely understand God. That is why in the midst of Christian history, communism came to exist with its concept of atheism. How devastated must God have been as he looked upon such a situation!

Nevertheless, providential history has continued. Korea is now celebrating the seventieth anniversary of its liberation, but seventy years ago, it was unknown to the rest of the world and was in a most difficult situation. Yet, Heaven chose and established the people of Korea.

Thus, Korea became a nation that gave birth to the Lord at his Second Advent, the only begotten son and only begotten daughter of God. In any part of the world, it is difficult for a person who bears the responsibili-

ties of a higher position to come down to the lowest position. How much more difficult, then, would it have been for the Lord, the Savior, the True Parents, who came as the King of Kings and the True Parents of Heaven, Earth and Humankind, to do so? However, because Christianity with its prepared foundation failed to fulfill its responsibility, the course of True Parents has had to begin from the position of the servant of servant, the providential course of which you know very well. Even under such circumstances, True Parents lived through days in which they comforted Heaven and made the pledge to fulfill God's will, which is his dream and his hope, without fail.

In the 1970s, the global situation was such that the United States, the representative nation of the democratic world since after the Second

World War, held sway over the world. However, it too faced hardships. The United States, which claims to serve God and has even inscribed on its dollar bills the phrase, "In God we trust," came to be threatened by communism, and its situation became all the more dire due to such issues as the breakdown of the family, extreme individualism, youth problems, drug problems and ideological problems.

However, no one was able to step forward and resolve the situation. At that time, True Father left Korea behind and went to the United States. He said that he had come as a doctor because America was sick, and he had come as a fireman because it was as if America were on fire. These words aroused the leading class of the United States. They came to respect him. However, some politicians that could not look into the future became obstacles on his path. He still forgave them and awakened the United States, and in the end, he brought about the downfall of communism.

Father in South America

Not only that, but he also founded the Association for the AULA (Unity of Latin America) and inspired the South American nations, which were fast becoming communized. Ultimately, he saved those nations. In this way, a single individual accomplished things unknown to the rest of the world, which even nations with vast power and wealth could not achieve. This was possible because he was the True Parent. That is not all. He made many preparations in his concern for the future of the innumerable human beings and the future of the Earth. The providential work of human salvation



would have been difficult even with the cooperation of Christianity with its two-thousand-year-old foundation and the cooperation of nations.

Father's global efforts

At the International Conference on the Unity of the Sciences in 1981, he advocated that one way to world peace was to build the International Peace Highway. After that, he toured through four cities in the United States in 2006 and afterward I carried out a speaking tour of 120 nations.

The highway would begin from the Cape of Good Hope in Africa, pass through Europe and Asia, the Korean peninsula, through Santiago in Chile, South America, to New York. Father spoke of building a tunnel under the Bering Strait in Alaska. He advocated the way by which the world could become one, by passing through those places and going through Moscow and the Japanese islands and arriving at the Korean Peninsula, and he opened the way to make it possible. Based on this historic course, on this third anniversary of Father's ascen-

sion we have been able to complete the great course of the Peace Road in which 121 nations participated.

True Parents in Korea

Since the beginning of history, all the people who claimed that their nations were superpowers of the age were all self-centered. They only thought about benefiting their own nations. However, because True Father and I are True Parents, we work to open the way of understanding by which everyone can become one. One hundred years ago, a great Indian poet, Tagore, praised Korea, saying that Korea was the "Lamp of the East." Korea's economy of today is not this lamp of the East. A lamp refers to light, and the light is the truth. The truth is the word. Therefore, that phrase means that through True Parents' teachings, this nation, Korea, can stand high in relation to Asia and the world. Now, then, I want to ask all of you here today, What do you want to say to True Father? I want to tell him: Father, from now on, you have nothing to worry about. We will fulfill our responsibilities at all cost. Therefore, we hope and pray that you will now be free to go and come as you please, and to comfort God, our Heavenly Parent, who has been lonely until now, in the eternal garden of the original homeland.

Our obligation

This is the flag and the flower of the culture of heart, which we need to show the rest of the world as a responsibility we need to fulfill. I hope that you will bear this in mind and with the same level of determination that I have, do your very best. ㄸ



A view of the audience from the stage; Above: True Mother containing her deep emotions

True Mother's Message to Young People

True Mother gave this message on August 29 to participants in the Youth and Students World Assembly in the Grand Hall at the Cheongpyeong Heaven and Earth Training Center in Korea.

Are you the young seonghwa soldiers that have assembled here from seventy nations? You will become the owners of a substantial future.

I believe that this year, particularly now that we have only a day until Father's third seonghwa memorial, members of our worldwide Unification Family have sincerely repented and offered conditions. This year also marks the seventieth anniversary of Korea's independence and that of the establishment of the United Nations. During my speaking tour in Europe, I said that a movement to attend God must take place in the United Nations.

Christianity has a two-thousand-year old cultural realm in Europe, in which Christians take great pride. Yet, Communism was born from that Christian cultural realm. Communism is an ideology that asserts God's nonexistence. Democracy is theist. However, there was a time when communist forces enjoyed enormous power. That was in the 1980s.

Beginning from 1970, the power of the United States began to weaken. Father believed that world peace would become more difficult to achieve if the United States, the country representative of the democratic world, was not set up on a firm foundation. Hence, despite the various situations taking place in Korea at that time, he crossed over to the United States with concern for the world and for humanity. He did a lot of work during our forty years in the United States.

In the 1970s, the United States was becoming sick from individualism, which penetrated the nation alongside the pride that obtains from becoming the central nation of the world soon after World War II. The collapse of the family, juvenile problems, drug



problems and ideological problems were rampant. When the people of the United States—whom Heaven had raised for two hundred years, began to flop down in their pursuit of their nation's benefit instead of the world's, Father came forward. He said he had come as a doctor because the United States was suffering from disease and that he had come as a firefighter because the United States was on fire. With this message, Father set off on a fifty-state speaking tour, gathering and awakening people from the upper class, political circles, financial circles and other related people.

That was why many intellectuals respected Father in the early days and

why those who supported him increased in number. Unfortunately, politicians who could not look ahead, into the future, ended up persecuting Father because of their narrow views. With our being the True Parents who must bring salvation to all of humanity, True Father embraced them and was able to confidently move forward even amidst such a difficult situation.

All of you are probably under thirty. Hence, you will not be wholly familiar with True Parents' history. Thankfully, *Chambumo Gyeong*, the third volume of scripture, has been completed in both Korean and English during this seonghwa period. You must study hard.

Ever since its inauguration, the United Nations did a great many things for the world. Had the United Nations not intervened in the Korean War, the Korea we know today would not exist. While conducting the providence, Heaven established the United Nations to protect the True Parents, who were to come to this country. Sadly, however, the United Nations has no ideology. The countries that meet at the United Nations usually think of their own national benefit. They do not thoroughly know Heaven's providence. This is why no matter how much effort they invest in putting their heads together and trying to become one, it will not work because there has been no center, which is why I said that the United Nations must become an organization that attends Heavenly Parent and True Parents at the center.

Unseen by you, the providence of history has been unfolding with urgency. God created human beings so that he could become the True Parent through them. Yet, humans, who were supposed to rise to such a position, failed to fulfill their responsibilities. They were greedy. Had they obeyed God's instruction and waited until they had completely grown, the world would not have become what it is today. We would have achieved the kingdom of heaven on earth and in the spiritual realm already. Man's error resulted in God carrying a heavy burden.

The six-thousand-year providential history mentioned in the Bible could have not moved forward without any indemnity. Are you learning about this through the Divine Principle? It took Heaven four thousand years of hard work in order for Jesus Christ to be born two thousand years ago. In other words, the process to raise the chosen people to the point that they establish a nation was not easy. This is why it took four thousand years. The law of indemnity is the reason it took so long.

Hence, God sent Jesus Christ, his only begotten son, after so much hard work and effort; yet, not only the people of Israel but also those in the Judaic realm and even Mary were unable to support Jesus. God's creation consists of plus and minus, pistil and stamen, male and female. Hence, having the only begotten son of God

alone could not work out. Jesus had to find God's only begotten daughter, but he could not fulfill his responsibility. This is why upon his crucifixion he said he would return. He will come back to carry out the marriage supper of the Lamb, in other words, to marry.

Until now, Christians have been unaware of this truth. They do not know why the returning Lord is coming. They believe that they can receive salvation by keeping their individual faith. Sadly, it does not work that way. Not realizing this, Christians have been calling us a cult instead. Our members are attending the True Parents. You were born within the second-generation realm thanks to True Parents. You are different from those outside, in the world. Hence, I am telling you that you must grow well.

The three thousand five hundred young people who have assembled here today must follow True Parents and become the personification of their path, the truth they gave us, the life and the love.

In order to do that, you must not put yourselves in the position of only wanting to receive. Just as True Parents have done, you must practice true love. You must have a heart that gives, gives and still wants to give and share. You must create such an environment. This responsibility lies ahead of you.

This is how we can achieve one world. I said you are pure water, didn't I? Clear water, however, must not be stagnant. It must continue to flow and give birth to many new lives wherever it flows.

This is the basics: True Parents have a dream. Just like God's dream, their dream is not having any muddy water in sight. Everything must become as clear as water. In other words, all people around the world must attend True Parents.

Did you just watch the Sunhak Peace Prize award ceremony program? Being the True Parent of humanity, for quite a long time, True Father was greatly concerned about all the problems humanity faced, including food problems and global warming. He took the lead in trying to find ways to resolve these problems. True Father dedicated his entire life to realizing God's hope, to resolving the pain and bitterness of humanity and to

building the world God had originally envisaged at the time of the Creation.

Until now, the central figures that Heaven sent failed to fulfill their responsibilities. Those standing on the Christian foundation, in particular, did not fulfill their responsibilities. They waited for the returning Lord but did not know the purpose of his return. They believed that only believers would go up to Heaven, riding on clouds. That, however, does not make sense. Right? This comes from not knowing the Principle of Creation, which is why you need to be in positions where you can teach. To do that, you must learn a lot, offer many devotions and invest a lot of effort. The absence of an owner and everyone desiring to become the owner as a result of that absence are the cause of all the different types of problems the world faces today.

This is why rich powerful countries are preparing for war in order to obtain more. They are producing weapons. On our way to a peaceful united world, weapons are unnecessary. Isn't there a Bible verse that says that? That spears and knives will be melted to make what? It says they should be used to make farming tools. It says that plows and plowshares ought to be made out of them, doesn't it?

Because we are wasting money on unnecessary things, the earth is now in great pain. Desertification is not only happening in China, but also in the United States. With the ice melting at the North Pole, the sea level is getting higher. What do you think will happen? It will destroy the ecosystem. Human disorderliness has resulted in things that destroy nature, which in turn is contaminating the seawater. As a result, the coral reefs, which are essential to the sea, are also dying. When we think about all these points, can you just stand still? People that do not know this must be educated. That is why I have so much work to do. Will every single one of you at least help me do it?

Please have dreams: I will master a field in which True Parents desire me to work. I will become a great scholar. I will become a famous person. Please have dreams of that type. I sincerely hope you become seonghwa students who achieve True Parents' dream. ㄸ

Acting on True Father's Legacy

The FFWPU international president's message

By Sun Jin Moon



The FFWPU international president delivering her speech at the main event

Beloved True Parents, True Mother, distinguished leaders from around the world, blessed central family members, ladies and gentlemen; it is an honor and a great privilege to stand before you today on the occasion of the third anniversary of our True Father's ascension.

When I reflect on the depth and significance of our True Father's life and legacy, my heart is filled with eternal love and gratitude. I say this not only because I have been given this precious life by my parents but also because I see the multitude of blessings that our True Parents have given to the world.

I am continually awestruck by the beauty and diversity of our global family, which has been raised and nurtured by our True Parents. Imagine for a moment what your life would have been like had you not met True Parents, living outside the realm of the blessing, without meaning, purpose, vision, a clear path to follow; without their exemplary lives that show us the way to fulfill our dreams and aspirations. How blessed we are to have been brought together by True Parents as one family, united together without any barrier, boundary or division. Thank you, True Parents!

To so many millions of people around the world, indeed to all the people of the world, True Parents

Sun Jin nim gave this address on August 30 at the main event in the Cheongshim Peace World Center during the Third Universal Seonghwa Memorial of Sun Myung Moon, the True Parent of Heaven, Earth and Humankind to an audience of members and others from many nations. While exiting the stage, she hugged True Mother.

have given, fully and completely, their parental hearts, their unconditional true love and their resources, always living for the sake of others.

When I think of True Father, the image that is forever emblazoned in my mind is one of an indomitable force of true love. At every moment, I see True Father's unforgettable smile, expressing his embracing, loving heart and crossing every border and boundary with compassion, generosity and hopes for peace. I see him even hugging his enemy. Nothing could stop him from practicing true love.

Our True Father lived and walked this earth for ninety-two years, standing squarely at the center of God's providence, called by heaven, and by Jesus himself, for a mission that was beyond ordinary comprehension. Facing every challenge and difficulty head on, he prayed and worked without ceasing, gathering disciples one by one, even in the face of continual opposition. Although the course of restoration was torturous, he endured. And he prevailed. And, yes, he emerged victorious. What for each of us is a divine spark embedded in our hearts was for True Father a roaring fire of passion for God and for the restoration of humanity. If I focus on one central theme that characterizes his entire life, it is the theme of unification and oneness. Each and everything he did over the course of ninety-two years was for the sake of unity, harmony and peace centered on true love, true life and true lineage.

As you know the meaning of the term, Cheon Il Guk, is "two become one" as in a "unified nation of peace." This core principle was applied by True Father to the relations among religions, nations, races, ethnicities, cultures and civilizations for the sake of establishing one family under God. Every organization and project that True Father and True Mother established had this vision in mind. Oneness, of course, does not come about automatically. To restore the world in accordance with God's providence, he strove every single day of his life to witness, teach, educate, bless and save every single human being. He lived every day as though it were his last.

In 1960, at the time of their Holy Wedding, our True Father formed his eternal partnership with our True

Mother. Their fifty-two years of marriage cleansed and restored the fallen legacy of Adam and Eve and opened the path for all of humankind to be blessed. As one absolutely united and victorious couple, they fulfilled the position of the eternal True Parents, giving the blessing to couples all over the world. Thank you, True Father! Thank you, True Mother! Thank you for being our eternal True Parents!

There is no corner of the globe where True Father did not take this message of oneness for the individual, family, tribe, nation and world centered on true love. In every field of endeavor—religion, education, interfaith dialogue, good governance, renewal of the United Nations, the environment, sports, the arts, the media, academia, humanitarian and emergency relief, peace and security, youth and women's empowerment, unification of the Korean Peninsula, the list goes on and on—he made an indelible mark for the sake of true love, unity and peace.

True Father's life cannot be encapsulated in any speech nor in any one book. True Father and True Mother, our eternal True Parents, have lived their lives in absolute attendance to our Heavenly Parent. They have lived each moment for the sake of others. They have substantiated and given us true love, true life and true lineage.

What I want to leave you with today is a reminder that although True Father and True Mother have fulfilled their missions, we each have our own portion of responsibility. Therefore, as we reflect on our True Father's life and legacy and as we commemorate his glorious life, let us keep in mind that the greatest tribute we can offer on this day and in the days that lie ahead is to unite centering on our True Mother with an absolute commitment to build on True Father's foundation, emulating his life of daily devotion through hoon-dokhae and working each day to transform the world and build the nation of Cheon Il Guk. Will you do this? Yes!

In closing, I have one more question for you: As filial sons and daughters can we, on this holy day, pledge our absolute faith, absolute love and absolute obedience to our True Parents? Yes? Aju?



Please never forget the divine light that dwells within you. You are the embodiment of the hopes and dreams of Heavenly Parent and True Parents. Thank you my beloved brothers and sisters. We are truly blessed to have our True Parents and to become one family under God.

To conclude my remarks, and in memory of our True Father, I would like to ask you all to stand and turn to your neighbor and offer that person a big hug just as our True Father would, keeping in mind H is for harmony, U is for unity, and G is for goodness, gratitude, and God. As you embrace, feel your hearts unite, feel the joy and harmony in your union and send that loving energy of gratitude and goodness to Heavenly Parent, True Parents and all of creation.

Please say Kamsa hamnida (thank you) and Sarang hamnida (I love you) to each other. Can you feel True Father smiling, loving and hugging you back? He is and he lives forever when we practice true love and come together as one family under Heavenly Parent.

Finally, thank you for being here on this historic day to honor our beloved True Father and our dearest True Mother. Let us live each moment in absolute oneness with all creation, with unity of vision and sincerity of heart. Let us absolutely complete our mission to bring every child of God back together as one. Let us bring victory in vision 2020 and realize Cheon Il Guk. All together, let us pledge our victory to Heavenly Parent, True Parents and the entire globe! Let's all give three cheers of seungri. Seungri! Seungri! Seungri! Aju! Namaste. 卍

MAJOR EVENTS

The Third Universal Seonghwa Memorial of Sun Myung Moon, the True Parent of Heaven, Earth and Humankind

True Father ascended to heaven on the seventeenth day of the seventh month by the heavenly calendar in 2012. The main event during this year's memorial period took place on August 30, the Gregorian date on which the heavenly calendar date falls this year, at the Cheongshim Peace World Center. It began at 9:00 AM.

Cho Sung Il, secretary-general of the international headquarters, welcomed everyone including those viewing the event through the internet broadcast. He explained that in Korean tradition the three years after a parents ascends is a time during which the children express their filial piety by mourning for their parents. "Today," he said, "let us reflect on the significance of this third anniversary and think about the heart of True Mother, who devotedly offered mourning conditions." During the twenty minutes before True Mother took the stage, two musical groups performed. The first was the 2015 Global Top Gun Team, which sang two songs, "The Father's Dwelling Place" in Korean and "You Raise Me Up" in English. The other group was the Universal Peace Choir, which included 350 choristers from various countries singing a medley of True Parents' favorite songs via individual pre-recorded video performances that technicians synchronized with one another and with live singers onstage.

Upon entering the auditorium, True Mother oversaw the placing on the commemorative altar of a large flower arrangement, carried by two uniformed Universal Peace Academy students. The master of ceremonies for the main event was Rev. Ryu Kyeong Seuk, president of FFWPU Korea, who introduced the international vice-president of FFWPU, Rev. An Jun Seok, who offered the opening prayer, following which True Family members and others offered flowers in remembrance of True Father. Sun Jin Moon, international president of FFWPU then spoke.

Dr. Lee Soo Sung, prime minister of the Republic of Korea (1995–1997); and Anote Tong, president of Kiribati (2003–present) gave memorial addresses.

Following a video tribute, True Mother spoke impressively and movingly about the True Father's life in the context of Heaven's grief over the Fall and long effort to establish True Parents as well as Korea's responsibility to stand tall in Asia and the world based on True Parents' teachings. The memorial event concluded with a musical performance by Japanese second- and third-generation members.



The Third Universal Seonghwa Memorial



明 天地人 참父母 天宙聖祖 3周年 記念式

True Mother spoke of her experience during the mourning period, which concluded with the third anniversary.



International President Moon



Dr. Lee Soo Sung, South Korea's prime minister (1995-1997)



President Tong of Kiribati



Flowers sent by the DPRK Asia-Pacific Peace Committee chairman



Dignitaries offering a flower, which is customary in Korea.

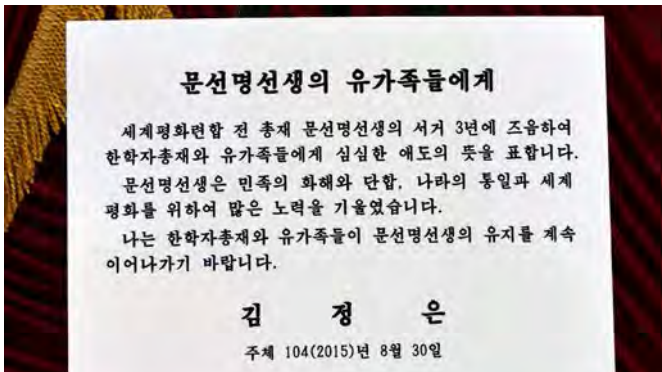


The musical celebrated True Parents' deep love for Japan.

The Third Universal Seonghwa Memorial Bowing Ceremony



The offering table at the Bowing Ceremony



Condolences came in the name of North Korea National Defense Commission Chairman Kim Jong Un.



A closer view of True Mother at the Bowing Ceremony

The Third Universal Seonghwa Memorial Victory Celebration



True Mother speaking following the bowing ceremony



The celebration cake



True Mother spoke to senior members at the victory celebration.

First Sunhak Peace Prize Award Ceremony



True Mother observing the realization of the Sunhak Peace Prize.



The laureates posing with True Mother and Dr. Hong Il Sik



Jo Su Mi, a famous professional singer entertaining the audience

Cheon Il Guk Scripture, Chambumo Gyeong, Publishing Celebration



True Mother speaking of her joy on the publication of *Chambumo Gyeong*



True Mother with the international president and her husband Park In Sup



Regional presidents receive *Chambumo Gyeong* from True Mother

Major Events Marking the Third Anniversary



The 2015 Youth and University Students World Assembly in a commemorative photograph with True Mother and other True Family members



2015 National Seonghwa Camp



2015 Martial Arts Federation dedicated to attending True Parents



The 22nd Seeds of Dreams Concert



International Academic Conference at Sun Moon University



The opening of the Exhibition of True Parents' Lifetime Achievements at the Peace World Center



Working to remove malevolent spirits during the Cheongpyeong Great Works



The Peace Road finale took place at Gwanghwamun Plaza in Seoul.



UPF's World Summit 2015 attracted dignitaries from around the globe.



Members and friends in 121 nations completed the Peace Road event.



The Model of Living for Others

By Dr. Lee Soo Sung

Dr. Lee Soo Sung, prime minister of the Republic of Korea (1995–1997) gave this memorial address at the event commemorating the third anniversary of True Father's ascension.

Beloved ladies and gentlemen from home and abroad, three years have already passed since the ascension of the Dr. Sun Myung Moon. I believe many of you have come from afar to commemorate Rev. Moon's ascension. Many of you had been close to Rev. Moon on many more occasions than I was. Nonetheless, I am humbled to have been selected to give today's memorial address.

More than anything else, I pray that the virtuous, warm and compassionate president Hak Ja Han Moon is able to fulfill with a serene heart, the mission entrusted to her by God.

As you well know, we all hoped that the twenty-first century would begin a new millennium of peace. However, all over the world, we see countless people dying from unending religious conflict, territorial disputes, terror and other issues. Even in Korea, we can see endless conflicts and moral decay. Whenever I hear such sad news, I feel the importance and preciousness of Rev. Moon's existence. As we all clearly know, more than anyone else, Rev. Moon devoted himself entirely to the realization of world peace and public prosperity.

Rev. Moon's endeavors and life achievements were so great that his complete legacy cannot be fathomed. Nevertheless, numerous people mention that he devoted his mind and body to loving heaven, loving humankind and loving the nation.

Rev. Moon truly loved and respected God; we all know that he invested his entire life to the task of realizing the ideal world that God longed for. In the prayer he offered just before his ascension, Rev. Moon said, "I accomplished everything." I am sure you all saw the video of his

prayer. Until the last moment on this earth, Rev. Moon lived a filial life of piety and loyalty toward God. Rev. Moon's life is a testament of love toward humanity as well as a life lived in accordance with heavenly law.

Throughout his life, Rev. Moon traveled around the world to promote peace activities. When humanity was rife with religious and philosophical differences as well as differences due to nationality and race, Rev. Moon promoted the mature course of realizing a global community by taking a path of interracial, interreligious and international cooperation and reconciliation.

At a time of unstoppable Soviet expansion, Rev. Moon announced in 1985 the downfall of the Soviet Union and the end of Communism. Rev. Moon then met Premier Gorbachev and Rev. Moon encouraged and supported reforms aimed at opening the Soviet Union. He also launched the Women's Federation for World Peace as a UN NGO and paved the way for women to lead peace activities. Is there another Korean who is as respected as Rev. Moon by Americans, Japanese, French, British and other citizens around the world? Is there another person who has married young people and paved the way for them to realize true love and peace through the blessing?

In August 2007, I offered congratulatory remarks during the Cheon Il Guk International Marriage Blessing Ceremony for the Reunification of Korea and World Peace. Since the 1960s, Rev. Moon and Mrs. Moon have hosted Blessing Ceremonies. This blessing transcends religion and nationality; it is the clearest path to tie humanity together as one global family and to realize world peace. Not

only does the blessing lower divorce rates it is also a clear token of true love and harmony. All the blessing participants I saw were deeply moved.

Ladies and gentlemen from home and abroad,

As you well know, Rev. Moon has devoted incomparable energy and passion toward the reunification of North Korea and South Korea. In 1991, relations between the Koreas were especially strained but Rev. Moon visited Pyongyang and while standing in front of North Korean leaders in Mansudae Assembly Hall he shocked the participants by boldly mentioning that the humanistic Juche ideology was wrong. Rev. Moon also met with Premier Kim Il Sung and strongly emphasized the importance of North-South reunification. Rev. Moon pioneered the meeting of separated families and the reconciliation between North Korea and South Korea. He ran the Pyonghwa Motor Company in Nampo, the Botonggang Hotel and the Peace Center. Rev. Moon truly and tremendously invested himself toward reconciliation and cooperation between North Korea and South Korea. This was possible because he had a clear vision and philosophy of peace and a passionate love for his nation and its citizens.

Rev. Moon did his very best to prevent ethnic war. He was a pioneering leader who fostered unity, peace, prosperity and pride among the Korea people. Rev. Moon showed us what the duty of love is; he was the model of living for the sake of others. Rev. Moon may have ascended but his words remain etched in our hearts. We are fortunate that the amazing Dr. Hak Ja Han Moon has upheld Rev. Moon's will and is leading and guiding the

unification movement. I believe that this is truly fortunate and a blessing for the future of both the unification movement and the world.

When the United States considered abolishing tax breaks on Chinese goods, Rev. Moon followed his ideal that the East and the West must all prosper fairly; in 1994, he campaigned for the extension of tax breaks on Chinese goods. China and the whole world must recognize this achievement. Rev. Moon helped China's eco-

nomics development and greatly supported the entrance of Korean businesses into the Chinese market.

Today, the world needs to overcome differences of religion, denomination, race and nationality. As one global family and one global community under God, we must combine our strengths and our wisdom toward realizing a better world. As Rev. Moon often said, to realize this endeavor, we must completely invest our mind, heart, body and soul to-

ward this noble endeavor.

The space left by Rev. Moon's ascension is truly great; nevertheless, let us invest ourselves completely in the task of inheriting and advancing Rev. Moon's will.

I pray that Rev. Moon may find eternal and precious rest in Heaven.

I offer my deep condolences to Mrs. Moon and wish her tremendous success. I also pray that love and grace may always fill you and your families. Thank you. ㄸ



His Legacy Will Live On

By Anote Tong

President Tong is the chief of state and head of the government of Kiribati.

As is customary in my country, let me share with you our traditional blessing: Kam na bane ni mauri, meaning, May we all be blessed with good health. It is indeed a great honor and a privilege for me to be given this opportunity to pay special tribute to the late Rev. Sun Myung Moon, in whose honor we have gathered here today to commemorate the third anniversary of his passing away from this life. It is never easy when a loved-one passes on, especially if such a loved one is as special as the late Rev. Moon, a man whose life's work has reached all corners of the globe and whose legacy of one family under God is one that will remain as a guiding beacon beyond our lifetimes and for generations to come.

Rev. Moon's and Mrs. Moon's vision of a world that coexists in harmony is embodied in the principle that Rev. Moon has taught his global family, which is the principle of living for the sake of others. As parents and grandparents ourselves we can well understand and we can easily associate ourselves with such a principle. For our children and our grandchildren are what gives meaning to our lives. It is for their sakes that we will

and we must continue to advocate for a peaceful and safe future, a peaceful and safe world.

Ladies and gentlemen, the honor bestowed upon me, together with my colleague, Dr. Gupta, as recipients of the inaugural Sunhak Peace Prize for 2015 adds credence to the story and the plight of those people whose survival is threatened by climate change, an issue that has been the focus of my campaign for the past many years. For as the late Rev. Moon and Dr. Hak Ja Han Moon have been advocating throughout their lives, this planet, our one and only home, is one that needs to be nurtured and one that needs to be treated with the respect and the reverence that it deserves.

Our Lord God Creator not only blessed us with this planet, our one and only home but most importantly, he blessed us with being custodians of the riches and the resources that are part and parcel of this planet, our one and only home. However, with that comes the responsibility and the obligation that the earth continues to sustain future generations. It is indeed a shared responsibility and shared moral obligation that we as responsible global citizens should not and can not ever forget. To do so would

endanger our children, our grandchildren and their children. Ladies and gentlemen, I applaud and honor the vision and the work of Rev. and Mrs. Moon. We should live for the sake of others and live as one family under God. That is a legacy that I am very honored to have been associated with as a co-recipient of the inaugural Sunhak Peace Prize. And let me assure you, it is one that will guide and strengthen my resolve to continue my advocacy against the challenges of climate change. In closing, allow me to again express my condolences and my deepest respect on the occasion of the occasion of this ceremony marking the third anniversary of the passing of the Rev. Moon. I have every confidence that his legacy, through his dear wife, Mrs. Moon, and through his children and grandchildren and throughout his global family, his legacy will live on and will flourish in all corners of the world. Let us honor Rev. Moon's and Mrs. Moon's visions and principles through our individual and shared contributions toward the preservation of the earth as one family under God. With these words allow me to share with you our traditional blessings, te mauri, te raoui, te tabomoa. Kamsa hamnida. ㄸ



True Mother leading the audience in singing "Saranghae Abo nim"



True Mother offering flowers



The Global Top Gun Choir

MEMORIAL EVENTS

The Third Anniversary of True Father's Universal Seonghwa

The main event began at 9 AM Korea time on August 30 at the Cheongshim Peace World Center in Gapyeong-gun.

Thirty thousand Unificationists, including some in leadership roles that had come from many other nations attended the ceremony, which many others watched in their own countries, live over the internet. The ceremony opened with beautiful performances by the Global Top Gun trainees and the Universal Peace Choir.

When True Mother entered, she first offered a large flower bouquet to True Father. The True Children and some selected leaders then offered individual flowers. As audience members arrived at the Cheongshim Peace World Center, they were given individual flowers and in groups of about twenty, approached a long table, and on command bowed and offered the floor. Following the final conclusion of the event, audience members could also go onstage and offer a provided flower on the main altar.

True Mother gave the main address

and several dignitaries spoke in memory of True Father. Their speeches appear elsewhere in this issue of the magazine.

After this initial stage of the event, the second stage was a cultural performance, a heart-moving musical, *The One Who Loved Japan Most*, performed mainly by Japanese members.

The first anniversary event had True Parents' salvific influence on Korea as its theme. The second anniversary focused on the Americas and the third on True Parents' providence in Japan. The story expressed True Parents' love for Japan through many years and their desperate efforts to separate Japan from Satan and raise the nation to play its providential maternal role in saving humanity. The musical depicted Father's time studying in Japan, sending missionaries to Japan from Korea and battling communism there, as well as True Mother's tours of Japan and other aspects of their work in that significant country. The event ended with cheers of *Og mansei* led by the Japanese Church President Eiji.

Cheon Il Guk Scriptures

True Mother: "Today is a day of true joy. What was it that I said at the third anniversary of Father's ascension? I said, 'Thank you, Father, for your hard work, Please give us the burden you were shouldering on earth and become free as you freely come and go between our Heavenly Parent and Bonhyangwon.'" Isn't that so? Do you have that kind of heart toward Father?

Today is an occasion to congratulate and be grateful for the completion of the three great scriptures, including the last *Chambumo Gyeong*, in three languages. The History Compilation Committee and all committee members, professors, and all who were part of compiling *Chambumo Gyeong* and the three great scriptural works have worked hard, and I offer my gratitude. I congratulate you.

We should be confident now. When God was creating heaven and earth he had a dream. He had a goal. However, what happened? Our Heavenly Parent was not able to real-



Cutting *ddeok*, which is highly compacted glutinous rice, in celebration of publishing *Chambumo Gyeong*



True Mother speaking at the ceremony to mark the publication of *Chambumo Gyeong*

ize that dream due to the Human Fall. For the first time in six thousand years our Heavenly Parent was able to fulfill his dream through True Parents and end the grief-stricken providential history of restoration through indemnity. Let us express our gratitude to Heavenly Parent and True Parents who have opened a new era. For Heaven, the beginning and the end are the same.

Our Heavenly Parent's goal is the same as True Parents' goal. Therefore, True Parents' words from the very beginning stage until now are the same. They may change according to the time or how they were expressed, but the core content is one. This is because our Heavenly Parent and True Parents have one shared goal. In this regard, there are many scriptures, but these three great scriptural works are the essence of their entire providential history. They are the essence. They are perfect jewels that cannot be added to or subtracted from.

You need to know that the reason that we gave everything for this project for three years following True Father's ascension is the power of love coming from our Heavenly Parent and True Parents, who are striving to embrace all human beings. Therefore, there cannot be any adjustments; this is the center. No one can even try anything, in any way. These are perfect. In this regard, today you have attained great jewels of all time with these

three great scriptures. Congratulations.

This was True Mother's speech at the dedication ceremony for *Chambumo Gyeong* on September 1, which took place in the Great Hall of the Cheongpyeong Heaven and Earth Training Center. Over a thousand invited guests attended the event. Reports and commemorative remarks were given by core staff members of the Chambumo Gyeong Compilation Committee, its president, Kim Young Hwi; its vice-president, Lee Jae Seok; committee member Kim Seog Byeong; and Dr. Kim Min Ha. Entertainment followed the banquet. A male acapella sextet performed and History Compilation Committee members staged a short musical based on their experiences in compiling and dedicating *Chambumo Gyeong*. The dedication ceremony concluded with all present, including True Mother, singing "*Saranghae Abo nim*."

Cheongpyeong liberation

The 2015 Special Cheongpyeong Great Works took place from August 28–30 at the Cheongpyeong Heaven and Earth Training Center. People from eighty countries came bringing the total to number of participants in this year's Great Works to forty-two thousand—the highest number to date. This summer's Great Works were especially meaningful as it coincided with the third anniversary of

True Father's ascension. A special meeting with True Mother, the 2015 Youth and Student World Assembly, a Prayer-Wish Ceremony, a holy ground pilgrimage, ancestor liberation, a Blessing Ceremony for ancestors, a lottery of holy items and various other programs occurred throughout the weekend.

During the Great Works, president Moon Yeon Ah of WFWP International gave a testimony about her experiences attending True Parents. She said, "True Mother overcame her physical difficulties after the helicopter accident, even though it was hard to keep steady. True Mother said, 'I must recover quickly and attend True Father. True Father doesn't even rest, so I must not lay down to rest either.'"

This year's World Summit

World Summit 2015 took place from August 27–31 under the theme, Peace, Security and Human Development. Two hundred and fifty people, some heads of state and some ex-heads of state, other politicians, religious figures, economic experts, non-governmental-organization personnel of both sexes from fifty-five countries participated.

The opening banquet for this year's World Summit transpired on August 27. Moon Yeon Ah, president of WFWP International, Thomas Walsh, president of UPF International, and An Jun Seok, international vice-presi-



Yeon Ah Moon, president of WFP International, addresses the UPF World Summit 2015



The completion of Peace Road, which involved effort from thousands of people worldwide

dent of FFWPU welcomed the influential figures who composed the audience.

The First Sunhak Peace Prize Award Ceremony took place as part of the UPF World Summit and included a congratulatory luncheon. In Plenary Session IV of the World Summit, the two Sunhak Peace Prize laureates spoke about their activities and philosophical outlook on the challenges their work deals with. Ms. Erna Hennicot-Schoepges, a former president of the Luxembourgian Parliament, served as the moderator for the session and commented following each laureate's presentation.

UPF World Summit 2015 also featured eight embedded seminars. In line with their themes, Peace, Security and Human Development, discussions took place at these seminars on perspectives of peace, peace in Middle East, women's rights, family values, peace in Asia and in Pacific Ocean areas.

Peace Road finale

The Citizens Federation for the Unification of North Korea and South Korea hosted a Completion Ceremony for 120 Nations and an International Symposium for Advancing World Peace and Korea's Unification. This was in conjunction with the Peace Road activity that our members in nations throughout the world undertook.

The Peace Road 2015 Completion Ceremony for 120 Nations took place on August 27, in Seoul's Gwanghwamun Gate Central Plaza. Peace Road had reached its final destination, Gwanghwamun, after having traced out the course of the International Peace Highway on the global.

After the ceremony, an International Symposium for Advancing World Peace and Korea's Unification took place in the Korean National Assembly (parliament) Building Complex. This event attracted five hundred prominent figures and cyclists from around the world. Part one of the event was a welcoming ceremony for the cyclists and part two was the main symposium.

Part one included Peace Road participants speaking about their experience as part of the global event as well as welcoming remarks representatives of the Unification Future Forum, National Assembly Member (MP) Cho Myung Chul and Peace Road Executive Chairman Son Byung Ho. The audience listened to a reading of a congratulatory telegram from Korean Prime Minister Hwang Kyo Ahn. They also heard congratulatory addresses from the Minister of Unification Hong Yong yo; Minister of Land, Infrastructure and Transport Yo Il Ho; Minister of Culture, Sports and Tourism Kim Jongdeok; Vice-Speaker of the National Assembly, Jung Gab Yun; National Assembly member

(Saenuri Party) Ju Ho Young; Leonid Kravchuk, president of Ukraine (1991-1994).

In the symposium, under the theme, Advancing World Peace and Korea's Unification, representatives gave reports and presentations on the Peace Road events from each of our FFWPU regions (North America, Central America, South America, East Africa, West Africa, Middle East, Europe, North East, Asia, Great China, Oceania, Japan and Korea).

Academic Conference

On August 24, Sun Moon University held an international academic conference under the theme Rev. Sun Myung Moon's Vision and Movements for Peace and Unification. Including world-renowned peace scholar, Dr. Johan Galtung (the Norwegian initiator of the academic area, peace and conflict studies), fifty-seven professors from six nations and thirty-five universities collected their wisdom in relation to achieving peace on the Korean peninsula.

Sun Jo Hwang, president of Sun Moon University, gave an introductory address and Son Dae-o chairman of the Professors World Peace Academy, gave a welcoming address. Dr. Johan Galtung, got right to the heart of the matter with his keynote address. Dr. Galtung said, "For North Korea and South Korea to go beyond the seventieth anniversary of inde-



A view of the conference at Sun Moon University



The international president encourages those at the Youth and University Students World Assembly



Presenters at the 2015 International Forum on Climate and the Environment



Students respond with verve to Sun Jin nim

pendence and realize peace on the peninsula, it is more urgent to establish trust through mutual dialogue than unification." He also evaluated True Father, founder of Sun Moon University, as "a person who lived a life of establishing peace through North Korea-South Korea dialogue."

There were presentations and debates by subject area on topics such as academic ideas, religion and peace, peace on the Korean peninsula, world peace, future peace, family peace, culture and the arts and peace studies. On the topic of peace on the Korean peninsula, Professor Kim Geun Sik of Gyeongnam University said, "North Korea and South Korea spent their seventy-year independence in military confrontations and hostility. Rev. Sun Myung Moon's life is drawing new attention at this time when peace on the Korean peninsula has disappeared and hopes of unification have become a hollow echo."

Forum on Climate, the Environment

The *Segye Times*, hosted the 2015 International Forum on Climate and the Environment on August 27 at the Korea Press Center. More than three hundred distinguished people participated. These included Yoon Seongkyu, head of the South Korean governments' Ministry of Environment; Kim Min Ha, president of the *Segye Times*; Cha Jun Young, chairman of the *Segye Times*; Yang Su Gil

erstwhile presidential advisor and president of the Presidential Committee on Green Growth; Kim Dae Kyeong, an expert member of the Korea Smart Grid Institute; Yun Sun Jin, a professor (Seoul University); and Cho Yong Seong, a professor (Korea University).

We are in a situation where changes in the climate and environment due to thoughtless resource development and excessive energy consumption are threatening the continuity of the global community.

The *Segye Times* designed this event to facilitate the sharing of wisdom by participants on ways to solve environmental issues for the sake of the survival and prosperity of human beings.

In 2014, the *Segye Times* held the International Forum on Food and Forestry and this year the "2015 International Forum on Climate and the Environment. Their intent has been to communally address crises which human beings face based on True Parents' vision and philosophy. True Parents have worked to solve environmental issues for the sake of all people's future.

Youth and Student World Assembly

World CARP hosted the Youth and Student World Assembly from August 28 to 29 at the Cheongpyeong Heaven and Earth Training Center. Three thousand five hundred young

people came from a variety of countries. Within the program, participants exhibited their local activities by church region. University students were paired so that they might develop a sibling-like relationship over time if they continue to interact after leaving the assembly. Other highlights included a cultural festival, a holy ground pilgrimage and True Mother's message to them. Sun Jin Moon, international president of FFWPU, in her speech to the young people, told them, "Your presence here today is a source of boundless joy for our beloved True Parents," as she referred to the assembly theme "HERE, WE ARE." She also said, "Let us unite and synergize our talents and energy as one family. This is a time for deep reflection about who we are, why we are here, and what we can do as young people to create a world of lasting peace, love and prosperity."

The next day during the closing ceremony when True Mother asked, "Are you young people from seventy different countries?" they responded with loud cheers. She encouraged them saying, "I said that you were pure water. Isn't that so? Pure water must not stop. It must flow. It must give birth to many life forms wherever it flows. Have dreams. I Hope that you will become young people who say, 'I will become a great expert in the area that reflects True Parents



Speaking to the National Seonghwa campers



True Mother, Yeon Ah Moon and In Sup Park at the Tongil Moo Do Festival



The Tongil Moo Do Festival opens



2015 National Seonghwa Camp prayer



Tongil Moo Do practitioners

hopes. I will become a great scholar. I will become very famous and fulfill True Parents' dreams."

Seonghwa Student Camp

CARP-Korea hosted the 2015 Korea National Seonghwa Student Camp, which they held at the World Jamboree Center in Ganwon Province, Korea. It attracted five thousand members, seonghwa students and university students from August 7 - 9. The theme was "Seonghwa Students, Become Lights of Peace and Unification!" Various programs included a cultural festival, games, visiting the Unification Observatory to peer into North Korea and a peace concert.

The peace concert took place on the second day. True Mother spoke to the young people via video. She said, "I saw your performance yesterday. It was wonderful. You give us pride in our dreams for the future. Become proud seonghwa students who are healthy, learn a lot, and grow up well to fulfil Heavenly Parent's and True Parents' dream." The audience applauded and cheered, "True Parents, we love you! True Parents, thank you!"

Performances in the peace concert included the Sunhak Children's Choir, guitarist Hata Shuji, entertainment from young students, and K-pop singers. Notably, two of the late

Hyo Jin Moon's children, Moon Shin Heung nim and Moon Shin Yuh nim, sang a Korean folk song, "Spring in the Homeland," and one of their father's songs, "Children Who Gather Typhoons."

Martial arts demonstrations

On August 25, eighty martial arts combatants and seven hundred Global Top Gun trainees, UPF students and members gather for a Martial Arts Festival held the Cheongshim International Cultural Foundation in True Mother's presence.

After part one of the event, True Mother entered amid loud cheers and received flowers from second-generation members. Martial arts demonstrations, which took place in True Mother's presence, began after the first part ended. First, teams of second-generation and third-generation members re-created a story through movement. Next, the True Love Peace School team, which district pastor Hwang In Chun is in charge of, gave a demonstration. Four cadets from Universal Peace Academy then demonstrated discipline and courage through their performance of martial arts armed with sticks. Following this, the Japanese Cheon-Bu-Eun-Go team presented a special performance based on Moon Hyo Jin's song, "Be Successful," to express their firm loyalty and filial piety toward True Parents.

The Seonjeong-Seonhwa Brothers International Team presented a performance. One particular plot centered on Shin Chul nim and conveyed the firm determination of blessed children to pierce through the darkness and move on to become True Parents' hope. Finally, martial art demonstrators by members of the Martial Arts Federation presented the essence of Tongil Moo Do based on the four-position foundation and the give-and-receive action.

Goodwill Football

On August 22, at the Hanam Sports Center, the Daejonggyo (a Korean native folk religion) team secured the winning trophy in the 2015 Religious Leader's Goodwill Football Tournament. Second place went to the Church of Jesus Christ of Latter-Day Saints. Finishing in third place was the Sunchang Federation team. The Family Federation team finished fourth.

This was the fourth annual football tournament. Creating an occasion for religions to interact peaceably and harmoniously is its purpose. Eight teams competed, formed out of five religious bodies—the Korean Buddhism Taego Order, Korea Tenrikyo, Daejonggyo, the Church of Jesus Christ of Latter-Day Saints, and the Family Federation for World Peace and Unification.



Religious groups in the Goodwill Football Tournament



The opening act of the Seeds of Dreams Concert



True Mother at the exhibit of True Parents' Lifetime Achievements Exhibition

Three hundred people came as participants or spectators to this event including prominent figures in the Korean religious sphere.

Miracle Music Contest

FFWPU, CARP hosted the First Sound of Miracle Music Contest, which drew three hundred people to the Seoul Galwol-dong CARP center.

Many musically talented Unificationists expressed in their music the inheritance of True Parents' hearts and traditions, and gave glory to them as true children. Moreover, they also inherited the culture of heart and of filial piety on Hyo Jin nim's foundation of loyalty and filial piety.

First place went to the Cheonshim Band, second place to 1 Over N, and third place to Go Family. This event became a starting point in advancing the creative competence in cultural activities among our members.

Sound of Miracle Music

Aewon, a volunteer organization and the Segye Times held the twenty-second Seeds of Dreams Concert. On August 19, Moon Hoon Sook, Chairman Cha of the Segye Times, and four hundred other sponsors and families experience this concert at the KT Chamber Hall.

The Seeds of Dreams Concert, which began in 2005, is a means to provide disabled people that have musical talent with opportunities to

learn, perform, and become self-reliant as members of society.

Their beautiful music, deeply moved audience members, who cheered them on with applause as they watched the performers, who had overcome barriers to fulfill their dreams. The Aewon Volunteer Organization will continue to bring hope to fulfill the dreams of disabled youth with talent in the arts.

The dream of playing piano professionally had eluded one student, who lived in an orphanage. Yet the young pianist was able to undergo piano lessons and other music education through Seeds of Dreams for six months, played in Seeds of Dreams concerts with Aewon and ultimately entered university in a professional music department. Other Seeds of Dreams' students with disabilities have also been able to enter university, study music and grow into competent musicians.

Chairwomen Moon Hoon Sook said, "It is so rewarding to see them communicate, find happiness and improve their lives through music. We will continue to cultivate their dreams through Seeds of Dreams concerts and will not hold back in providing these people hope as they strive to build their lives."

True Parents' accomplishments

August 27 was the date of the open-

ing for an Exhibition Celebrating the True Parents' Life Achievements. A ceremony of sorts took place to mark the opening and True Mother attended it. The exhibition was located along the second floor lobby and corridors of the Cheongshim Peace World Center. It remained in place until August 31.

True Mother arrived at the opening amid loud applause from two hundred spectators. In the first-floor lobby, True Mother offered a dedication prayer. "Father, please guide these members to become Japanese citizens who practice true love by living for the sake of others, indemnify everything that was not loyal to the providence, and stand in the center of the providential mainstream as you have shown us! Father, how hard have you worked until blessed children that can fulfill Heavenly Parent's wish and True Parents' wish of one peaceful world, a unified world, could be born? I am keenly aware of all the hard work, the sincere devotion and effort Heaven has made to embrace humankind. That devotion and effort is now on exhibit here today. Following the course that True Parents have shown, please let all the members of the Unification Church become groups that will accelerate and do their best to build Cheon Il Guk...!"



Sunhak Peace Prize Award Ceremony

While Father was still living, work toward establishing a peace prize had begun. At Father's request, research was conducted that in July 2007 resulted in a book-length dissertation on the establishment and operation of a global peace prize. In a 2013 interview of Kim Man Ho, then secretary-general of the Wonmo Pyeongae Foundation, he explained some of the initial preparation, "We partake in the award presentation ceremonies and try to benchmark their methods, standards and qualifications for the awards. When we researched the different awards given

in other countries and in Korea, we looked at how the candidates were chosen, how transparent the process was and particularly at the selection and judging committees."

True Mother proposed the establishment of the Sunhak Peace prize in February 2013 and the preparatory committee first met in January of the following year. Two eminent figures shared the first Sunhak Peace Prize, and the US \$1 million that accompanied it, Dr. Modadugu Vijay Gupta, an Indian scientist and Anote Tong, president of Kiribati, a Pacific Island nation.

Dr. Gupta, a seventy-six-year-old biologist, has said, "There can be no

peace without food security in the world. You cannot talk peace to a hungry man." This statement seems to sum up his life's work. He developed an inexpensive and simple method to do fish farming that even the desperately poor could readily employ to produce food for themselves and for sale. He and his family lived in a variety of nations in order to teach poor people how to gain a foothold in life by implementing these freshwater aquaculture techniques. These nations include Laos, Vietnam, Bangladesh, the Philippines and Thailand.

In a 2006 interview of Dr. Gupta in *Current Science* magazine it



Sunhak Peace Prize laureates, Modadugu Vijay Gupta and Aote Tong



Sunhak Peace Prize Committee Chairman Hong welcoming everyone



Speaker of the Republic of Korea National Assembly Chung Ui-hwa spoke



UPF World Summit participants at the Sunhak Peace Prize Award Ceremony



Indonesian Vice-President Jusuf Kalla spoke

emerged that Indians being mainly vegetarian, their per capita intake of fish is only four kilograms per year against a global average of fifteen kilograms. When asked, Dr. Gupta had to admit, “My wife is a vegetarian, so I eat fish only when I’m away from home.” In his acceptance speech, Dr. Gupta said, “I would be failing in my responsibilities as a husband and father if I do not acknowledge the sacrifices my wife and children have made over the years to enable me to continue my work while living and working in remote areas of least-developed and war-torn countries in spite of threats to our lives.” Dr. Gupta’s work is also widely acknowledged for having empowered women through allowing them to contribute to their families’ welfare through fish farming.

President Tong is the leader of an island nation that seems certain to be swallowed by rising sea levels.

He has become a fierce spokesman against greenhouse gases and the impending danger of climate change. In 2005, he told an interviewer, “At first I didn’t want to agitate the public about something they could not affect, but now we have to prepare the public. Not to be refugees—because that’s a word we don’t like—but for relocation with dignity. Our status is not at our initiation and our churches are now involved. All of our islands are now involved looking at possible options.... I find people are more compassionate than governments. We keep asking the international community to act and to give more focus to our part of the world because you have done this to us; and what are you going to do about it? I’ve been waiting for an answer quite some time and we are running out of time.”

In his acceptance speech President Tong said, “It will be remiss of

me if I do not pay tribute to the late Dr. Sun Myung Moon and to you Dr. Hak Ja Han Moon, for the work that you have done underpinned by the ultimate aim of global peace for all.

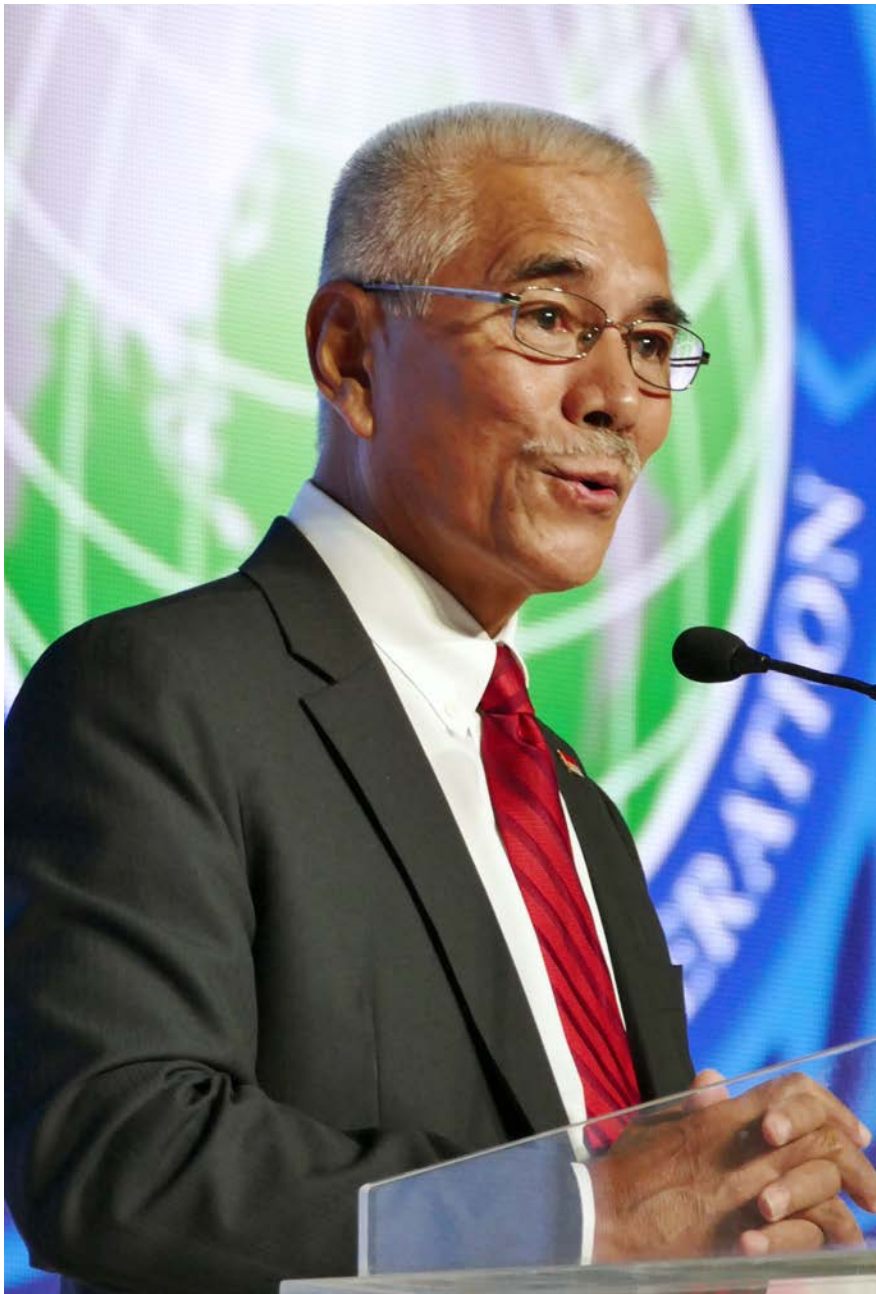
“Indeed if the whole world were to embrace the visions of the late Reverend Moon and Mrs. Moon, promoting reconciliation, coexistence and cooperation, the world would certainly be a better and a more peaceful world. And most likely I would not be standing here in front of you.

“Mr. Chairman, the last twelve years have not been without challenges, starting from when my people chose me to guide them toward a safe, secure and prosperous future. Upon accepting that honor, I also accepted the responsibility that came with it, one of which is to ensure that their voices, their issues, were heard especially within the international arena.” ☞

Our One and Only Home

By Anote Tong

The Sunhak Peace Prize recipient from Kiribati gave this is the presentation at World Summit 2015 on August 28.



It is indeed an honor to address you on this auspicious occasion on behalf of the government and people of Kiribati on whose behalf I convey warm greetings through our Kiribati traditional blessing of peace and security, Kam Na Bane Ni Mauri!

I wish to begin by expressing my deep appreciation to you, Dr. Hak Ja Han Moon, for your vision, which has brought us together today, a vision that embraces the whole of humankind, a vision that promotes and supports global peace. For indeed, peace and security are what we all aspire to for our people, for our children, our grandchildren and their children. I truly believe that the prestigious Sunhak Peace Prize, along with this World Summit on Peace, will elevate global thinking and (it is my very dear hope) global action on a challenge that poses the greatest danger to life as we know it now.

The security threat

Our world, our planet, our one and only home, is at a critical turning point. Should we continue without due consideration of the consequences of our blind pursuit of profits and short-term development gains, we risk irreparable damage to our planet, our one and only home. Irreparable damage, which at the core effects the lives of not only my people but the rest of this global population.

During my earlier campaigns on the subject of climate change, I was asked (more to the point, admonished) whether I was a scientist and



Left: Nepalese parliamentarian Eknath Dhakal commented on Dr. Gupta's address; Siaosi Sovaleni, deputy prime minister of Tonga, commented on President Tong's. **Center-right:** Mrs. Erna Hennicot-Schoepges, a former president of Luxembourg's Parliament, was the moderator.

where the data were, the scientific formulae that would back up my belief that climate change was indeed happening. I answered simply that I was not a scientist but that I felt for my people and more importantly, I experienced with my people what was happening, the impact on our livelihood, the impact on our homes.

Ladies and gentlemen, my people, living on low-lying atoll islands no higher than three meters above sea level, are now facing major challenges never faced before from not only the rise in sea levels, but as evidenced by Cyclone Pam, extreme weather patterns. Any high tide coupled with strong winds wreaks havoc on our islands, our homes, our villages. In some parts of the country, whole villages have had to relocate due to severe coastal erosion. Food crops have been destroyed and the fresh water lens (our communities' source of drinking water) contaminated by the intruding seawater.

Indeed our islands, our homes, may no longer be habitable or for that matter exist within this century. Our future is at stake, with the very real loss of their homes and their identity as a people and as a culture. Together with other low-lying atoll island na-

tions such as Tuvalu, the Republic of the Marshall Islands, Tokelau and the Maldives, we are on the frontline of this major calamity.

My people and my nation along with our fellow small island atoll nations can no longer afford to wait until the world makes a decision on what action to take against climate change. Time is against us, with people's future—men, women and children, whole cultures, whole communities, villages, cities and nations—at stake. Without exception, we all have a moral obligation to do what we must individually and collectively to ensure the survival of our planet, our one and only home.

However, ladies and gentlemen, there is hope. It has been twelve years, and in these last few years, I truly believe that as a global community, we have gone past debating whether climate change is happening. It is indeed encouraging to note the growing momentum in the level of global acknowledgement of the climate change issue. Yes, there is acknowledgement; yes, there is commitment at the global level to address this issue. An issue born of the actions of the whole of humankind, yet an issue for which global leadership and global account-

ability are lacking, an issue that remains peripheral to those with the capacity and capability to address and mitigate the advancement of climate change.

Regrettably, it is those with the least capacity and the least capability who are bearing the brunt, bearing the impact of a major peace and security challenge that has the capacity to wreak extensive damage, a peace and security challenge that has the capacity to wipe out whole nations, whole cultures and identities, wipe out life as we know it now.

My people continue to ask me, what is it that they can expect from the global community, will they have a future as I-Kiribati [Kiribati citizen]? Will they be able to remain on their homeland, their ancestral land? It is a plea, a cry for help that I cannot ignore nor can I turn my back on.

Can we, as leaders, return today to our people and be confident enough to say, Yes, your existences, your lives are important and we, leaders of the global community, have formulated options to ensure that no matter how high the sea rises, no matter how severe the storms get, there are credible technical solutions to raise your islands and your homes and the neces-



President Tong holding the Sunhak Peace Prize medal, the front side of which is depicted behind him.

commodate the current population level. We do not have the scale of resources required to do that, and it will be most unlikely that the level of resources needed will be forthcoming, not unless a radical change occurs in global thinking and commitment.

Relocation must therefore be part of our strategy for adaptation and this involves the preparation of our people for such a possibility. With assistance from our partners, we have already begun the process of skills enhancement and training of our young people so that they will be qualified and have the choice, if they wish to do so, to migrate on merit as people with dignity and confidence to a new environment. For the sake of our children, our grandchildren and their children, it is imperative that we provide options, options that are essential for the security of their future, a future that is safe and secure.

Whether we like it or not, providing options for future of generations means making sacrifices today. My country, Kiribati, has often been referred to as a small-island developing state. We are however a very large atoll ocean state with a total land area of 811 square kilometers, dispersed over 3.5 million square kilometers of ocean, an area more than twice the size of the largest U.S. state of Alaska.

As a large atoll ocean state, the ocean plays a pivotal role not only in the sustainable development of Kiribati but in the very fabric of our lives. The ocean is very much a part of our daily existence, our culture and heritage. We have peacefully coexisted and have a deep spiritual connection with the ocean and its biodiversity, which not only provides for our daily sustenance but also defines who we are. For my country and for my people, the ocean is our lifeblood, it sustains us and it provides for us.

In recognition of the critical importance of our ocean and ocean resources for the future of our people, we established in 2008 one of the then largest Marine Protected Areas in our part of the world, The Phoenix Island Protected Area, or PIPA as it is commonly referred to. As of January 1, 2015, all commercial fishing activities was banned in PIPA.

PIPA covers more than 400,000 square kilometers of our nation repre-

sary resources are available to ensure that all will be in place before it is too late.

Indeed, what options are available for vulnerable countries like Tuvalu, the Maldives, the Marshall Islands, Tokelau and Kiribati? In Kiribati, we have adopted a strategy that would ensure that the country or parts of it remain above sea level in whatever form into the future. A number of options for doing that have been proposed to us, such as floating islands—and why not? Also the possibility of raising our islands from their current height to heights above the predicted sea-level rises – again why not? I have had discussions with the government of Korea, who have

indicated their willingness to pilot options, to assess the potential technological solutions for raising our islands. Yes there is hope, but it is one that we as a whole need to act on, and act now.

The challenge of climate change demands that we think outside the bounds of convention, outside of our comfort zones, because these are extraordinary challenges and will definitely call for extraordinary and unconventional solutions!

However ladies and gentlemen, as a government we have also acknowledged the reality that whatever measures we take to remain above the rising seas and more severe weather conditions they will not be able to ac-



Left to right: Blessie and Ek Nath Dhakal, Thomas Walsh, Jose De Venecia, Anote and Meme Temo Tong, Modadugu Gupta, Erna Hennicot-Schoepges and Siaoisi Sovaleni following the Laureates' Addresses

senting, 11% of our total Exclusive Economic Zone, about the size of California. PIPA is listed as a UNESCO world heritage site. It is the largest living laboratory for the study of atoll biodiversity, coral reefs in their pristine environment, coral bleaching and coral recovery. It is one of our responsive strategies to the climate challenge, to understand how atoll ecosystems can adapt to this major challenge.

Furthermore, the Phoenix Islands Protected area is a major spawning ground for tuna, so its closure will also make a major contribution to the conservation, the rejuvenation, of fish stocks and to global food security. For us, it is an investment in the future. It is our contribution to humanity and to the conservation and preservation of marine life—not only for us, but for the global community and for generations to come. More importantly, it signals our serious commitment to the global community that sacrifices are necessary and indeed can be made to ensure the continued health of our oceans for the common good.

You may also have heard that I have called for a moratorium on new coal mines and the extension of existing coal mines—science, as confirmed by the IPCC, dictates that for the world to avoid catastrophic climate change we must leave the vast bulk of

carbon reserves in the ground. Very simply, the world needs to burn less coal each year.


For my people, for my country, this would signal a very positive step by the global community toward slowing the advancement of climate change. It would be one step of many more and may be the turning point by which we can all look back and say, Yes to our people, we have ensured a safe and secure future for you and your children. It is my sincere hope that you who are with us today, will add your voice and your support to this call for no more new coal mines and a halt to any further extension to existing coal mines.

For those of us on the front line of climate change, the impacts are happening yesterday. For us, any incremental rise in sea level threatens our very existence, our very livelihood. Time is of the essence. The urgency of climate change as a global security threat cannot be stressed enough.

The quiet onslaught of climate change lulls us into a false sense of security, into the belief that the cost of addressing it now is far too high and can be deferred to the next generation. This makes it an even more deadly and dangerous security challenge that we should not ignore nor treat with complacency. We have all experienced to some extent the severity and the

frequency of changing weather patterns. We can all understand that when (not if) these climate-change-related disasters grow more frequent, the entire global community will suffer from the conflicts, the tragedies and the loss of development that follow.

We owe future generations more than just acknowledgement of this calamity. We owe them action that will comprehensively address these peace and security challenges facing the most vulnerable, action that will guarantee that the future of our global community and our planet Earth will be secured; action that guarantees that no one will be left behind and most importantly, urgent action to address the security and existential challenges from climate change for the most vulnerable peoples in front-line states.

Indeed, we cannot do it alone and one's action in one's nation should not be in isolation from the rest of the world. For as responsible global citizens of this planet, which we share as a home, our moral obligation is to ensure its preservation and to ensure that the future of our children, our grandchildren and their children is safe and secure. For their sake let us do the right thing! 

Anote Tong is president and head of the government of Kiribati.

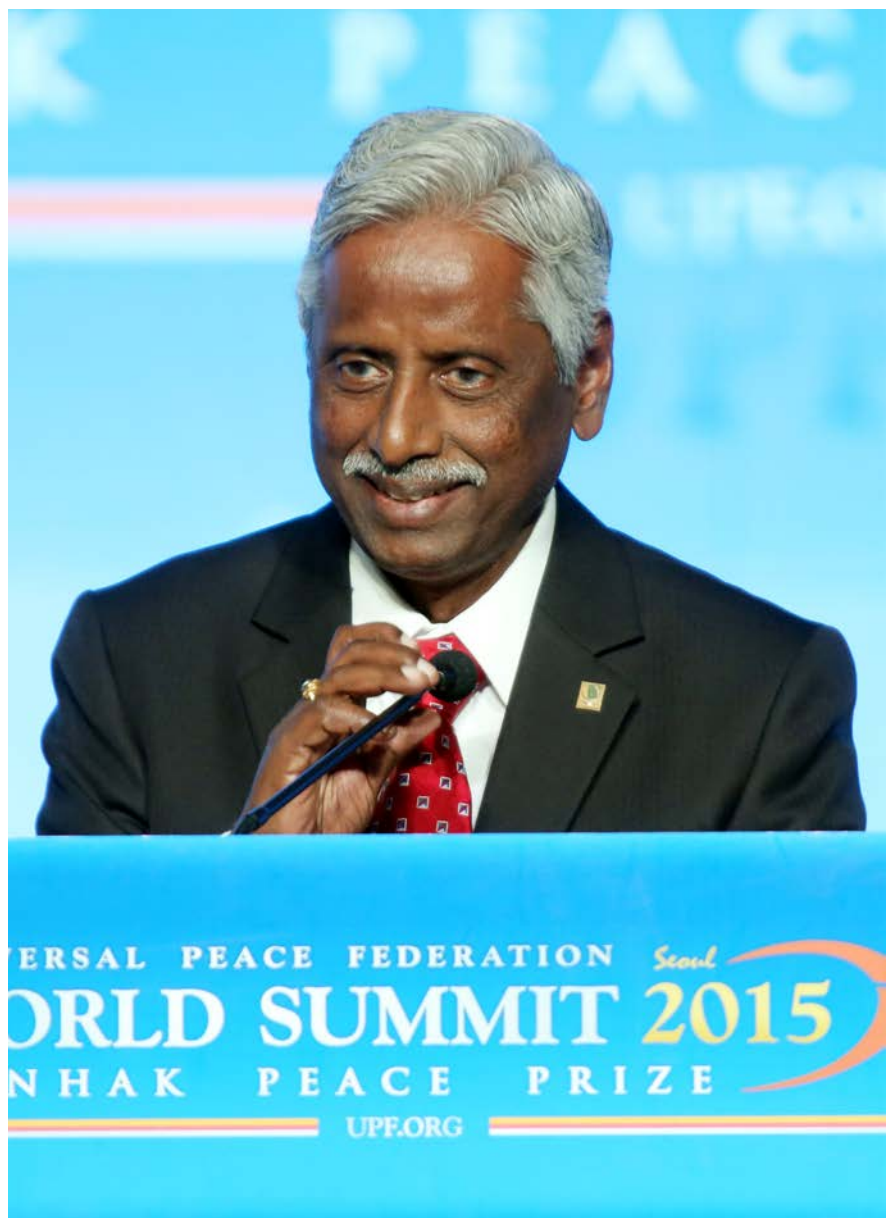
Small-Scale Farming, Food Security and Peace

By Modadugu Vijay Gupta

The Sunhak Peace Prize recipient from India gave this is the presentation at World Summit 2015 on August 28.

Lord Buddha once said that the greatest disease for mankind is “hunger.” Today, poverty and hunger are the most devastating problems facing the developing world. Over 800 million, one in nine of the global population, go to bed hungry every day. Most of them, 13.5 percent of the population, are in developing countries. Micronutrient deficiencies, which some people call “hidden hunger,” affects more than 2 billion people globally, one in three of the global population. Some 250 million children are at risk from vitamin A deficiency and an equal number from deficiency of minerals such as iron, zinc and calcium. Nearly twenty-five thousand children under the age of five die every day, one third of them due to malnutrition. These statistics are difficult to absorb but are true. The situation may further aggravate with the spiraling food prices of the last few years. We are witnessing this bleak picture in the present world that has the resources and knowledge to avert such a disaster and fulfill the fundamental right of people to adequate food, freedom from hunger and malnutrition.

World’s leaders in 2000, through the Millennium Development Goals, set a target of halving the hungry and malnourished population by 2015, this year. While countries have made some progress, hunger and malnutrition remain major problems for most developing countries.





Dr. Gupta receives the Sunhak Peace Prize medal.

Future food demand

While this is the prevailing situation, let us briefly look at what the situation will be in the future. Global population has crossed the 7 billion mark. For the first time in recorded history, the population will have doubled in one generation. It is expected to surpass 9 billion by 2050. We can understand the enormity of the situation from the fact that the projected population trajectory toward 2050 indicates we need a new city of 1 million inhabitants every five days in developing countries. The Food and Agriculture Organization of the United Nations estimates that to meet the demand of the increasing population by 2050, we need to increase food production by 60 percent globally; 90 to 100 percent in developing countries. We must produce more food in the next thirty-five years than we produced in the last eight thousand years. A fundamental question for science and for all of us is whether it is possible to increase food production of this magnitude when (i) resources are depleting, (ii) the impact of climate change as a result of global warming is expected to increase the frequency of droughts and floods and (iii) the benefits of green revolution are diminishing. Research undertaken by the International Food Policy Research Institute indicates that many crop yields will actually decrease by 25 percent in the next thirty-five years due to climate change. If we are not able to meet the projected demand for food, the consequences will be in-

creased poverty and malnutrition in developing countries leading to political unrest.

We need to ask ourselves whether the food insecurity we are witnessing today is due to insufficient global food production. Hunger and undernourishment exist even in countries with enough food to meet the needs. Unless people have purchasing power, they will not be able to access food even if it is available. Economic access to food happens only when households generate sufficient income to produce or purchase food. Hence, food security has links to poverty reduction and subsequent eradication.

Food security and peace

Poverty and hunger threaten peace everywhere. We see them as underlying causes of endemic conflict and civil violence. All of us are aware of the 2007–2008 food crisis when prices rose dramatically worldwide causing political and economic instability and social unrest, pushing an estimated 105 million people into poverty in low-income countries. While conflicts cause food insecurity in some countries, socio-economic inequities, unequal distribution of other natural resources are mainly responsible for food insecurity. Calls for action to eliminate hunger, poverty and injustice, leading to social violence grow louder every day. For lasting peace, we need to address underlying issues that deter sustainable development and make society a fertile terrain for

conflict, such as food insecurity, poverty and lack of human development.

According to the World Bank, the high price of food and energy forces many families to spend half to three-quarters of their income on food, leading to potentially serious tensions and social unrest in at least thirty-three developing countries. (Those in the developed world spend less than 15 percent on food.)

Poverty and deprivation are underlying causes for endemic conflict and civil violence. Much of this deprivation is in rural areas where 70 percent of world's poor live on less than \$1 a day. They must be the priority target for poverty reduction efforts and food security.

I strongly believe that sustainable peace, within a family, among communities, religions or across political borders can be achieved only when issues of poverty and hunger are addressed.

Fish, food security, peace

In this context, let me mention briefly my humble efforts over the last five decades, looking at how aquaculture can change the lives and livelihoods of the rural poor by providing adequate food- and nutrition-security, through applying science to the needs of the farming community in developing countries including war-torn countries such as Laos and least-developed countries such as Bangladesh.



True Family members and other dignitaries during the introduction. The theme of the first Sunhak Peace Prize was the environment, particularly the ocean.

I will touch on the role fish play in food security and indirectly in having a peaceful world. When we think of fish, we do not generally think of malnutrition and high infant mortality rates. That fish are a rich source of protein, essential fatty acids, vitamins, minerals and a major source of animal protein to people in developing countries is well known. Fish provides over 4.5 billion people at least 15 percent of their animal protein intake. From an economic standpoint, fish is by far the most internationally traded commodity, with global trade estimated at around US\$160 billion per annum. In many countries, foreign currency earned through fish exports goes toward imports of other food items. In addition, fish farming is environmentally friendly, compared to production of other animal protein such as beef and pork.

Changing weather patterns due to global warming, urban development, depletion of natural resources and overfishing are emptying seas and rivers of fish, affecting populations in Asia and Africa, where the poor find it difficult to obtain a regular supply of protein food and are dependent on fishing for their livelihoods. We need to produce an estimated 30 million additional tons of fish by 2030 to meet current demands. Aquaculture must meet much of this demand, because the depletion of fish in oceans and rivers via excessive exploitation.

Reverend Sun Myung Moon rightly identified the potential of

oceans and other aquatic systems as major sources for contributing to food security and peace.

Reaching the unreached

Since the beginning of the twentieth century, more food per capita has been available than ever before, yet nearly a billion people go hungry and undernourished worldwide. We waste over 30 percent of food produced, roughly 1.3 billion tons per year, between the production and consumption stages. While the loss takes place between production and marketing in developing countries due to lack of infrastructure for processing and storage facilities, in developed countries waste primarily occurs between purchase and consumption. Hence, adequate production is less of a problem than access to food for the poor. Unless we address poverty reduction and increased access to food in poorer communities, we will not be able to solve the problem of food security. Small-scale farmers produce over 80 percent of global food and developing countries account for over 90 percent of production. Thus, ensuring the survival and livelihoods of small-scale farmers is of utmost importance.

Going by the Chinese proverb, "Give a man a fish, he eats for a day; teach a man how to farm fish, he eats every day," my work over the years has focused on reaching the unreached with aquaculture technologies and capacity building toward sustainable development among re-

source-poor, small-scale farmers in different parts of the world. My first efforts were to develop technologies that could be sustained by the rural poor and landless with the meagre resources available to them. This meant going to farmers, understanding their social, cultural and economic realities along with what natural resources they are endowed with, and then developing simple, low-cost, low-risk technologies that could be adopted and sustained by them. This approach started in the 1970s in India, followed by other Asian countries and subsequently African countries. It has resulted in multi-fold increase in fish production, which laid the foundation for what we call today the "Blue Revolution." For example, aquaculture production, about 1.3 million tons in 1970s in India, increased to over 4.2 million tons. Likewise, aquaculture production of around seventy-five thousand tons in the 1980s in Bangladesh has increased to over a million tons. This innovation has not only resulted in increased production but also in improving and creating livelihoods for millions of households in rural areas.

Access to resources

Having developed technologies for small-scale farmers, we looked at ways of bringing the benefit of aquaculture to the vast number of landless people. Out of the over 1 billion people involved in agriculture globally, nearly half are landless and work as



A wider view of the audience in Seoul's Intercontinental Hotel where the Sunhak Peace Prize Award Ceremony took place

laborers. Of some 240 million children who go to work globally, 60 percent work in agriculture, including fisheries and aquaculture. Poverty is the root cause of these children working in fields instead of going to school. To address this issue to some extent in our work, we joined hands with some of the NGOs working at the grass-roots' level, formed large number of groups of five to ten landless people, motivated, trained and assisted them in leasing public and private water resources and started fish farming. The technologies developed were so simple, even children could do farming activities without hindrance to their education. This has brought unutilized aquatic resources into use and created livelihoods among landless households. Many countries in Asia and Africa are following this successful approach.

Empowering women

We are all well aware of the role women play on the global political scene and in management of corporations and industry. A number of role models are here today. This situation likely holds true only in urban settings.

In my work, we study many poor rural communities in different countries. In all of these communities, the family is dependent on the meagre earnings of a male family member. Women are confined to their homes and have no or few means of income. In spite of many chores a woman per-

forms for the family, the husband says, "My wife does not work," because she does not produce a cash income. Because of this, rural women do not have any say in running family affairs nor have a face in society. Their calorie intake is also 30 percent less than that of men. They do not get enough to eat.

Our work involved helping rural women contribute to their household income and food security through aquaculture. It was not easy. Much effort went into motivating them. Sometimes cultural or religious stigmas came into play, but they saw aquaculture's benefits to the family, there was no going back. This resulted in increased household income, improved nutrition and better education for their children. Empowerment of women within the family and in society resulted. Further, studies show that if woman farmers have the same access to resources as men have, agricultural output in developing countries would increase by 2.5 to 4.0 percent. Another study shows that equalizing the statue of women with that of men in South Asia and Sub-Saharan Africa can reduce malnourishment among 13.4 million and 1.3 million children respectively. Our studies show that when a woman becomes an earner, security and happiness increase in the family and the children's education improves. These studies prove the importance of a woman's innate capacity as farmers, innovators and household managers in rural communities.

Application of biotechnology

Regarding the "green revolution," genetic enhancement and hybridization of strains has kept millions of people from starvation. With fish, not much of domestication occurred, especially in tropical countries, so little capacity existed for genetic research. Hence, our work through networking and partnerships between advanced research organizations in developed countries and institutions in developing countries resulted in human resources development and institutional strengthening in developing countries in Asia, Pacific and Africa. This has resulted in development of a number of fast growing species of fish that are contributing to increased fish production in the developing countries.

Closing remarks

The Blue Revolution is in its early stages and we need to do much more if it is to contribute to food and nutritional security and improve the livelihoods of millions of the rural poor. For this to happen, countries need appropriate strategies, development plans and allocation of adequate resources.

Let us all join our hands in addressing the issues of poverty, hunger and malnutrition to make the world a peaceful one for every one to live happily. ☞

Dr. Gupta is considered the father of the Blue Revolution.



Sun Jin Moon, FFWPU international president, opening the 2015 Cheon Il Guk Leaders Special Assembly

Preparing to Realize True Parents' Vision

The FFWPU International Headquarters explained the background and timing for this pivotal yearly meeting with the following words: "The third Memorial of True Father's seonghwa is a cosmically unprecedented period in history; it marks the period when the mourning ends. In the oriental tradition, when a parent suddenly ascended, the eldest son would devotedly prepare the parent's grave and set up a mourning tent west of that grave. The son would then perform the greatest act of filial piety by paying heartfelt respects to the deceased parent for three years. Even though all of humanity should have demonstrated such attendance, True Mother personally offered such devotion on behalf of all humanity (the children) and on the basis of her devotion, she bequeathed unto us the foundation of 'Forgive, Love, Unite.'"

Overview

The most significant moment of this year's assembly was presented on the schedule as the September 4 "Reaffirmation Ceremony"; that is, preparing one's heart, bowing to True Mother, and attending her with one heart as her guidance and grace flowed within the spirit of each person present. We are confident that this was a spiritual turning point for all those on hand that day and that her guidance will be pivotal to the development of each national church. True Mother's daughter, our international president, Sun Jin Moon, also poured out her heart to the leaders that had come from nations around the world.

An important aspect of the meeting was covered by the strategy presentation for the victory of Vision 2020, presented by Cho Sung Il, the secretary-general of the international headquarters. Participants also took in four presentations on True Parents'

importance and value as seen from a variety of perspectives. These leader-participants will return to their nations with a deeper understanding of the importance of the third seonghwa anniversary and of the True Parents' accomplishment since Foundation Day.

Additionally, the leaders heard an explanation about the Sunhak Hak Peace Prize from Dr. Thomas Walsh in his capacity as chairman of the Sunhak Peace Prize Foundation, regional reports from regional presidents and a report on the five organs of the Cheon Il Guk Constitution. They also took part in sporting events, worship service and a candlelight prayer.

Internal foci

The participants grappled with four issues in this Cheon Il Guk Leaders Special Assembly. They reconsidered the meaning and value of True Father's ascension and the significance



The international president personally guided the national church presidents during the assembly.



Elder Kim Young Hwi gave a presentation on True Parents' stature and worth at the leaders' assembly



President Ryu spoke about True Parents' accomplishments since Foundation Day.



Dr. Andrew Wilson, a Hebrew Bible scholar and UTS professor, gave a presentation



Dr. Tyler an erstwhile president of the US church and UTS president gave a presentation.

of the third memorial of his seonghwa. They gained information to disseminate a deeper appreciation and understanding of True Parents' stature. They used the opportunity to discuss internal separatist activities, and they delved into ideological and structural means to facilitate closer harmony among Cheon Il Guk leaders.

Educational materials were developed by the Human Resources Center within the FFWPU International Headquarters, while the environment and overall assembly was envisaged and brought to life by the members of the headquarters that act as True Mother's secretariat.

All of this was in pursuit of enhancing the abilities of true leaders of Cheon Il Guk through inheriting True Parents' substantial word.

Some highlights

On September 2, in her opening address, Sun Jin Moon, the FFWPU international president, captured the crux of our personal quest at this time by saying, "Please continue to study and pray about the history and context of True Mother's life course with True Father. In this way, you will come to a deeper understanding of the truth that True Mother is True Fa-

ther's eternal partner and that the position of True Parents cannot be compromised. No one can reject True Mother's absolutely unified position without undermining the absolute value of True Father's position. If we reject either parent we negate our own life. We must understand our true origin if we are to become true sons and daughters."

Dr. Andrew Wilson, who is perhaps best known as a professor on the Hebrew Bible at Unification Theological Seminary, spoke about five key aspects of Father's mission and how Mother's success in her own course was essential to True Parents' overall success. Those aspects were completing the mission that Jesus left unfulfilled; paying retribution for what was lost through the Fall and fallen history; paving the way for the salvation of human beings; opening Cheon Il Guk; and ultimately liberating God.

Particularly trenchant were Dr. Wilson's observations on Mother's personal agency in pursuit of True Parents' joint mission. True Mother was not just along for the ride. Demonstrably, she was conscious that of all her life's training and experiences had culminated, under God's guidance, in her meeting Father and

she acted within the environment of that consciousness. Her obedience to True Father was an extension of her life's obedience to Heaven and it was given freely of her own volition. In the same way that God often had not explained his intent or the importance of what he was asking Father to do, Father trusted Mother with important providential missions without explaining these in detail. Thus, it was incumbent upon Mother to exert great effort and undergo difficult, painful experiences, struggling toward eventual success, propelled by her trust in True Father and her faith in God. This perspective on the relationship among God and True Parents not only highlights the difficulties of their life courses but makes tangible that love was central to achieving the great providential advancements that have taken place in the short span covering True Parents' earthly lives.

It is our expectation that as your leaders return to their respective fields of activity, they will have much with which to inspire and guide the front-line members on whom so much depends. *✧*

This was based on material received from the FFWPU International Headquarters.

Completing the Third Great Scripture

During the offering this holy scripture, several key figures spoke. Kim Min Ha is president of the Segye Times, Kim Young Hwi and Lee Jae Seok are the president and vice-president, respectively, of the Scripture Compilation Committee.



How Fortunate We Are!

By Kim Young-hwi

To complete God's providence of restoration, True Parents have taught and proclaimed the word for all people on earth and in heaven. The speeches that True Parents have left us throughout the years are comprised by the over seven-hundred-volume book series, *The Sermons of the Reverend Sun Myung Moon*. True Mother said to extract the most essential, core material from those books and make it so that from generation to generation people can treasure and read it. To honor her wishes, the Committee for the Compilation of True Parents' Words pub-

lished a revised version of *Cheon Seong Gyeong*, published *Pyeong Hwa Gyeong* and dedicated them on Foundation Day in 2013; we follow today with *Chambumo Gyeong*.

In an easily accessible manner, *Chambumo Gyeong* presents True Parents' teachings on their poignant life courses, including their births, divine summons, Holy Wedding and overall providential achievements for the salvation of humankind and the realization of global peace. *Chambumo Gyeong* is a record of the blood, sweat and tears True Parents have shed as they sacrificed themselves to achieve the God's will, and it can be said to be a report of the ultimate victory of God's providence. Moreover, as it contains the most important substance of the providence that God strove to fulfill through True Parents, it will become the eternal cornerstone and milestone of Cheon Il Guk.

We have not only published the Korean *Chambumo Gyeong* but also the Japanese and English versions. We were able to produce a more completed scripture especially since True Mother gave much guidance in the *Chambumo Gyeong* compilation process. Once again, we thank True Mother.

Now that the Cheon Il Guk scriptures are finished, I cannot fully express in words how fortunate we are to have True Parents' teachings in these three beautiful scriptures and to be able to pass them on from generation to generation. These three Cheon Il Guk scriptures include the

core material from the Eight Great Textbooks and from all True Parents' post-2000 speeches. Anyone can easily access what True Parents said and the way is now open to live by True Parents' teachings. In addition, *Cheon Seong Gyeong* gives a clear explanation of God's original essence and *Pyeong Hwa Gyeong* presents the way to realize world peace in detail. Hence, with just these scriptures, the international, interfaith and interracial ideal world that God and all human beings long for can be realized. 



The Truth Illuminates Their Path for Us

By Lee Jae-seok

Chambumo Gyeong testifies to True Parents, who successfully pioneered the path of restoration. True Father came as the third Adam, in the Second Coming, and with True Mother, the substantial Holy Spirit, became the substantial True Parents who came to save all human beings in body and soul.

After True Parents' Holy Wedding in 1960, the next seven years were a period to complete the foundation of an original family. True Parents focused on the family for the first seven-year course, which for the first time in history was on the completion stage. As they went through the seven-year course, they achieved the True Family, which had been lost at the time of the Fall, and on January 1, 1968, they proclaimed the historic first God's Day. This was a day when True Parents could become one body with Heavenly Parent as His entity so that they could arrive on earth.

Moreover, the day that we received salvation through True Parents as true children came based on historical moments such as True Parents' Holy Wedding on April 11, 1960, and when True Parent's became one body with Heavenly Parent and substantiated him on January 1, 1968. This corresponds to Christians, through belief in Jesus, receiving salvation through Jesus' resurrection after his crucifixion and his having bled for the redemption of the people two thousand years ago. Similarly, the grace of salvation for all human beings to be restored as true children by True Parents began based on True Parents' Holy Wedding, the fulfillment of the four position foundation in True Parents' family, and the completion of a True Family during the first seven-year course.

In *Chambumo Gyeong*, True Parents are showing us the path of the Principle that human beings must take. In other words, they created a model of a true family for the people to follow. By achieving a true ideal family for the first time since the creation of the world, True Parents have established a model of the life that human beings are striving to reach. Human beings should love God, love people, love the creation and emulate, as one's own principles, the lives and tradi-

tions of True Parents, who have lived for the sake of others. Therefore, human beings should inherit True Parents' traditions and become true parents themselves as they fulfill their responsibilities as tribal messiahs. *☞*



Let Us Honor Their Accomplishments

By Kim Min-ha

Our dear True Mother invested her whole heart and soul to take on, develop and make sublime True Father's great unfinished work and to fulfill his dying wish successfully. She is working hard and dedicatedly to begin an age of renaissance and unification. I am certain that *Chambumo Gyeong*, which is being displayed for the world today, will become a wonderful guide to humanity to build true families, true love, peace, justice, truth, and clean consciences in that it con-



tains the vivid voices of Reverend Moon and Mrs. Moon, who sacrificed everything for humanity with true love.

Moreover, you are with us today for this significant occasion to dedicate this great scripture, which has been compiled with the world's highest standard of structure and organization—having extracted the gem-like core of all Reverend Moon's public and private speeches.

Since the beginning of history, countless religions have had their own scriptures, but *Chambumo Gyeong* has broader and deeper messages, with a quality and quantity that others cannot equal. Even on the external side one is struck with admiration. I offer my deepest congratulations for holding the publication ceremony of *Chambumo Gyeong*, which contains invaluable words and achievements to be passed on forever. The Compilation Committee members, centered on Chairman Kim Young Hwi and President Kim Seog Byeong, honored True Mother's wishes and her inspiration and decision related to this great project.

Today I humbly request that we become one in mind and will with God and His works, raising deafening shouts with firm determination to actively follow the road of true love, peace, justice, and truth that Reverend Moon has shown us and to fulfill our roles at the center. Especially, no one for any reason, to say the least, should harm True Parents' bright achievements, honor, and glory, which they have accomplished through blood sweat and tears throughout their lives. We must firmly resolve to adopt, develop and make sublime these things.... Lastly, in accordance with the age of women in the twenty-first century, Dr. Hak Ja Han Moon possesses true love, peace, sensitivity, imagination, delicateness, firmness and decisiveness. In regard to the unfolding eternal future, she is a leader who encompasses an honored symbol of truth, goodness, beauty and love. Let us unite centered on Dr. Hak Ja Han Moon and fulfill our responsibility and mission with absolute filial love, absolute loyalty, absolute obedience, and absolute integrity as true sons and daughters. *☞*

True Father's Method for Teaching Disciples

Over the following pages are personal testimonies on True Father's teaching methods from Lee Sang Hun (1914–1997) founding president of the Unification Thought Institute; Mrs. Ishii Tomiko, an early member and wife of the sixth president of HSAUWC Japan; Kajikuri Gentaro (1937–2012) the twelfth president of HSAUWC Japan; and Tyler Hendricks, US church president (1991–2000).





True Father Guided Me to Realize My Portion of Responsibility

By Lee Sang Hun

I was born into a Confucian family and joined the church in 1956 when I was forty-three. If you look at the newspapers from that time, you will see I joined the church when we had a bad reputation. When I read the newspapers, I was not worried about the rumors but only wondered whether the teachings were the truth or not. Someone that had heard Divine Principle from Eu Hyo Won (the first church president) led me to the Unification Church headquarters.

When I was a student, for a time I had been engaged in the communist movement, so I understood their materialistic view of history. When I heard the Principle of Restoration, I realized that it was the Unificationist view of history and decided to join the church.

Teaching via hypothesis

Through joining the church, I was able to answer the various questions I had peripherally, but I was unable to fully solve problems with the Divine Principle only. Hence, I would go to Father and directly ask him questions. When several people were in the room Father would speak to everyone and occasionally what he said would answer my questions. Many members had difficulty understanding when he spoke ideologically, but usually I was able to understand. When I asked a question, he would sometimes explain in detail to me exclusively.

What moved me deeply was not just that he perfectly and explicitly solved life's difficult questions but that he bore boundless compassionate love toward all people on earth, as well as many historical righteous people and prophets. I did not see Father

as I did any worldly human being. This person had a repository of wisdom and was a holy man who possessed boundless compassionate love. He was the Messiah who had come to save human beings as God in the flesh. Therefore, deep in my heart, I had determined to systematize this person's ideology and spread it to the world, primarily as a means to testify to the world that he was the Messiah. Since many other people in the world would have questions as I had, I thought they should be saved quickly.

I noted many things during the early stages of the Unification Church; one in particular was that Father would never command someone individually. This was deeply impressive. If he wanted to command Kim so-and-so or Lee so-and-so to do something, he would speak to everyone at a meeting or a service where many were present and say what Unification Church members must do. Commanding someone directly would mean he had personally intervened. Because we are still imperfect, he could not directly intervene in human beings' lives in the imperfect stage. On the practical side alone, if Father directly commanded a member and the person responded accordingly, that would be fine, but if the member did not, an indelible condition would attach to the person for that member's entire life for not having followed Heaven's command. Even though, as they say, if one repents, the future will be better, the error for not obeying Heaven's command would remain on his spiritual résumé. Thus, I realized that Father did not directly interfere for the member's sake. If he wanted to give a direct command, he would use

hypothetical expressions. I will give an example.

A university professor who joined the church would brag to show off his excellence. One night, Father filled a glass with flour and poured water into it. Of course, the water all spilled out. Everyone asked why Father had done this. They thought it strange. If something is in a container, you can no longer put anything else in it. Similarly, if you want to receive truth you must empty your mind completely. If you hold on to your own knowledge without emptying your mind, no matter how wonderful Heaven's truth is, it will not go in. Had Father told us this, hearing it directly would have been good, but if we did not respond to it, a condition would arise. Thus, he expressed it abstractly by allowing water to overflow a glass filled with flour.

Father often used hypothetical, conditional expressions. He would explain what would happen if someone did something. For instance, he commanded a Mr. Kim by saying that if Mr. Kim went out witnessing, he would achieve amazing results.

When I met that Mr. Kim later, I told him I did not understand why Father had expressed it like that. He responded that it had been a command to go witnessing. At that moment, I came to a realization. By speaking abstractly about a possibility, Father was conveying his determination: This will happen, so prepare! I am giving this example to cast light on the fact that I did not realize at first that Father had issued commands in such a way even about Unification Thought.

Father acted with purpose

In 1958, when Father came through



Dr. Lee attending True Parents in the early days

the city of Gunsan, where I joined the church, he spoke to about seven or eight people about how the era of Unificationism and of Unification Thought was coming. Though other people heard the speech, it made the deepest impression on my mind because I had particular interest in Unification Thought. From then on, I believed that such an era would come, but being in a local church, I naturally thought that executive members in Seoul would unite and work hard under Father's guidance and establish this new era. I never imagined that this era of Unificationism and of Unification Thought had anything to do with me. In other words, I realized too late that Father had commanded me using hypothetical expressions.

For about six years after I joined the church, Father never mentioned a single word about anticommunism or gaining victory over communism. Thus, I only thought of Father as a purely Christian leader who came to save humanity. I never dreamed he was an anticommunist leader and a leader seeking to win over communism. He had never said one word about anticommunism. Thus, no need arose for me to tell anybody I had been in the communist movement, so I never did. I did not think about it at

all. I merely devoted my life to faith, in a state where I had forgotten past experiences completely.

Then in 1960, Father commanded many members to give testimonies at his birthday celebration. I prayed inside, "Please do not make me give a testimony!" Listening to other people's testimonies is quite beneficial and necessary, but giving my own testimony made me feel as if I were bragging about myself. The morning passed and I relaxed, but when we met again in the afternoon, Father suddenly called on me to give a testimony about a twenty-one-day fast. I thought, "Even prayers are no good!" as I approached the podium.

I had done the fast from December 1, 1959, at a member's recommendation, so that I could experience God's heart. At the time, Father would sometimes say in his sermons that if we did not experience God's heart it would be hard for us to go to heaven. Therefore, many people told me that if such a critical person as me did not fast and pray, especially to offer prayers challenging God to reveal himself, experiencing God's heart would be difficult. Out of desperation, I took decisive action and fasted. On the night of the last day, I was able to experience a small part God's heart and wept bitterly for God's pitiful

state of endless sadness and suffering to save human beings with his infinite love. I gained a little understanding of why Father wept so much. This was the thrust of my testimony.

That night, Father called me to the front again. This time he commanded me to give a testimony about my being in the communist movement. I had no choice but to give a brief testimony, but wondered how he knew, when I had told no one. I also wondered why he had me give that testimony, since Father never did anything unrelated to the providence.

Until then, I had been researching many things about Father. I knew he never spoke nor acted carelessly. He always spoke on matters related to leading the members or God's will. I concluded that Father did not speak of or act on meaningless things unrelated to the providence. The fact that he had me give a testimony had providential import. I could not help wondering what that was. I had never told anyone that I had been part of the communist movement as a student. How did Father know? He suddenly commanded me to give a testimony on the communist movement so there must be a providential reason. What was the providential reason he had asked me to speak? I could not solve this for a long time.

Gradual realizations

Two years later, in 1962, at midnight when Father's birthday began, he started to speak. Sometime between 1:00 and 2:00 AM, he brought the thirty-six-couple blessing group together and said, "From now on leaders must learn to win over communist theory." For the first time, the shocking realization came to me that Father was anti-communist and desired communism's defeat.


I wondered, was hating communists acceptable for religious people? According to the Principle, in the end democracy and communism must fight to resolve Abel and Cain's antagonistic relationship. Father, who was to practice God's love on earth, would love even the communists. However, for God's providence to unfold on earth, he must fight communism even against his will. For that reason, loving communists and

fighting against communist theory were separate issues.

I went to bed after staying up almost all night. When I woke, President Eu called me to say, "The only person who can do the things that Father spoke of last night is you, because you have experience with the communist movement." At that moment, I realized why Father had me give that testimony. By indirectly commanding me, he had criticized communism and he had let others know of my experiences.

In this way, Father guided us to realize our own personal portion of the overall responsibility by speaking generally, never by commanding us personally. That was also the style of the providence at the time. Father first had me give the testimony, and then said we should gain the ability to win over communists. On that basis, I understood my role through President

Eu. However, Father had spoken publicly to thirty-six couples; he had not given me a personal command. President Eu, the one in charge, had heard what Father said and thought someone should take the lead in response to that command. The problem was whom to choose. In the end, he felt guided to choose a specific person.

I finally realized why Father had me give a testimony two years previously and understood for the first time what he had meant when he spoke four years earlier, in 1958, about the impending age of Unification Thought and what he was now commanding me to do. I didn't realize until later that his speaking hypothetically about the coming age of Unification Thought had caused me to feel a personal sense of responsibility and a realization that establishing a theory of Unification Thought and working for victory over communism were my missions. 



My Early Impression of True Father

By Ishii Tomiko

T rue Father arrived in Japan on January 28, 1965. At that time, though it was the first time I had met him, through Teacher Lee Jong Ok, I received a letter from True Father. That letter included "With a parental heart, become a servant and raise many people." This was a high-level task for someone lowly like me. However, I was made very happy by the thought that Father had expectations for such a lowly person as me. True Father's purpose of visiting Japan was to dedicate a holy ground. Out of all the countries in the world, the first place to decide a holy ground was Japan. From Mrs. Nishikawa, I was told to go around with True Father to choose the holy ground, so I went around with him.

Eight places had been chosen for Japan but we could not go to the last place, Sendai, Sapporo. The places I went to were in Tokyo, Nagoya, Oosaka, Takamatsu, Hiroshima, and Fukuoka, these six places. By the way, we travelled with Mrs. Nishikawa and Mrs. Sakurai to Sendai and Sapporo. In Nagoya, we rode the newly invented bullet train. Those who rode the bullet train were True Father, Teacher Choi Won Pok, Teacher Nishikawa (Nishikawa Masaru, the first missionary to Japan from Korea; Korean name, Choi Bong Choon) Teacher Kuboki and I. I sat opposite True Father with a slight space between us. While we were having a meal, True Father asked, "Tomi-chan, do you want to eat a little bit?" and handed me his lunch

box. Normally, because it would be too high an honor, one would normally say, No, thank you; that's all right. Yet, counter to what I would usually do, I accepted it, replying, "Thank you for the food." At that time, we were in a parent-child relationship, so I was able to receive it honestly. Then True Father said, "Give me some of yours, too, Tomi-chan." From my half-eaten lunch box, nothing remained to reasonably offer, but I handed him my lunch box. Father took one thing from the lunch box. To this day, I do not know why Father did this, but he may have been trying to loosen up my heart, which was feeling nervous. My first impression of True Father is that he seemed like the pro wrestler, Riki Dozan (real name, Momota Mit-

suhiro, an adoptee of Korean ethnicity, 1924–1963). I felt that he was such a great person on an unimaginable scale. It reminded me of when I was little and my father first took me to see the ocean, the unimaginable wide vastness of which the Shinano River, which flowed through Niigata, my hometown, could not compare. At that time, we called Teacher Nishikawa “Papa” but after meeting True Father, Teacher Nishikawa seemed small and more like an older brother than a father. I might of have just seen it spiritually. Looking at the three wrinkles on Father’s forehead, I thought, “Normally, wrinkles form from hard work for oneself or for one’s own family, but this person has been working hard for others and formed these wrinkles.” As I was

servicing True Father, I had the opportunity to observe him up close. True Father’s lips and the area around his mouth were damaged. I later came to learn that before he came to Japan, he had gone around Korea continuously teaching Heavenly Parents’ message.

I think it was in 1965, when I was cleaning the table in the room where True Father slept. I heard True Father snoring. Though a screen divided the area with the table and the bed were, from the sound I looked in the direction where he was resting and his sleeping figure came to my eyes. I was surprised. While holding an English book in his left hand with his arm raised in the air, he slept and snored loudly. Ordinarily, an arm holding a book would be in the air; otherwise, from its own weight, the book would

fall from one’s fingers. It was as if I were seeing some strong aspect of his heart: We see him as our Teacher but it is not as if naturally he would have a sense for English. He might not learn it in the way that young people can. In this way, Father was studying very hard.

Already, Father had with him Teacher Choi Won Pok, who spoke English fluently. I did not think he needed to study English, but True Father apparently thought he did.

“Just take it as if you were born to do this” is what True Father says but True Father’s life was already such a life. True Father is an always serious and always a life-risking person. *✠*

Mrs. Ishii received the blessing among the forty-three-couple blessing group.



True Parents Love Japan

By Kajikuri Gentaro

In 1965, True Parents and their entourage visited Japan. At that time, I was in the national headquarters’ General Affairs Department. Father, as soon as he arrived, went onstage and immediately began to cry out in prayer.

We were finally able to meet the person whom we had long awaited. Though I had waited for two years, Christianity had waited continuously for two thousand years. In his sermons, every time he mentioned Jesus, tears overflowed his eyes. The understanding came to me: This person’s heart is the same as Jesus’.

Unavoidably, our history being what it is, to be honest, the first impression Father made on me was like that of a construction company boss. He was someone that had gone through many hardships and genuinely understood other peoples’ suffering. This is what I thought. Perhaps

if I had been in the Yakuza (mafia), I would have seen him as a Yakuza boss. To Christians, he was of course the returning Lord.

At that time, I was spiritually open and able to see an aura behind people. Based on the aura’s size, depth and radiance, I was able to evaluate a person. Teacher Nishikawa’s aura was amazing. Father’s, radiating in a shining, golden color, was exceptional. As a wave of spirits of that golden hue engulfed the entire hall, brothers and sisters there began to shiver as if a deeply moving sensation had overwhelmed them. They began to cry. Tears as a river flowed.

Someone tried to ask a question, but the moment he raised his hand, “Yes!” Father responded, “Leave that question for later” though no remark had been made. Father knew what kind of question it was. This surprised me.

There is more: Before going to sleep, I entered the hallway next to Father’s room and prayed. The following morning during breakfast, he told us, “Yesterday, someone was praying in the hallway.” I was once again surprised; he was aware that I was praying on the other side of the wall.

One day, when Father was taking a walk alone, we came to be standing face-to-face. No one else was in the area. A smile—meant for me—came across his entire face. That meeting alone is a memory I will never forget for my entire life.

He asked, “What do you think of teacher?” To which I replied, “Second Coming!” He muttered, “Second Coming, huh...” while looking far into the distance, seemingly deep in thought. Around that time, in Japan, we still called him “Big Teacher.” We say, “A *bushi* (a Japanese samurai war-

rior) would die for the sake of one who understands himself." I realized that this person, who understood his past, present, and future, was one whom even a *bushi* would lower himself to. Though in my student days I was taught that *budo* (martial arts) meant obtaining the truth with one's whole being, this person was a one that revealed what the truth is and even taught others how to resolve the truth; that is, not to take revenge over the truth but to love one's enemy. Father himself forgave and loved Japanese people toward whom he had felt resentment. Father, to save Japan, had done a forty-day fast after sending Mr. Nishikawa to Japan as a missionary. Japanese members fell in love with Father's broad smile, as it filled us with his true love. The moment he smiled at me, my thoughts soared and I decided, "Let's follow this man!" In this way, I, too, decided to follow the returning Lord and become his disciple.

In the 1970s, the Japanese government continually denied Father a visa. The Japanese government's refusal, compounded by Father's imprisonment at Danbury, became official. Not as a political matter, but under Japanese case law, anyone that has spent more than a year in prison comes into conflict with Japanese policy and is denied entry into the country. Though



True Parents during visits to Japan were able to guide the members personally.

Father could not enter Japan, Japan received his sincere heart. The Japanese Unification Church foundation is unshakable, and it will continue to grow.

Father protects Japan; he gave his all to make it possible for Japan to live. I directly saw this aspect of Father's heart. Even now, he exerts effort for Japan's benefit. Japan received such favors and responded with disrespect; a country that opposes God will not prosper. With Japan's col-

lapse, people's hearts would be lost. Having done wrong, Heavenly Law dictates that a nation must pay indemnity. If the Unification Church members were not in Japan, Japan already would have faced decimation. We have to become a Japan that gives back as much love as we receive from our Heavenly Parent. *☩*

Rev. Kajikuri (1937–2012) received the blessing among the forty-three-couple blessing group.



Revelations from the Horizontal God

By Tyler Hendricks

We first-generation members were adult learners. We were like children who at a certain point gained minds of their own and therefore had to make decisions and act on them in order to learn. Because of that, our best learning was not in the classroom but on the street.

That's where Father learned, and that's where he sent us. But first he had to convince us to go there, and not just go there, but go there with no self, with nothing but the love of God.

One important lesson to learn was, What is my life mission? I see Father as using a Socratic method, where the teacher asks the questions that draw

out the answer the student already knows. In this case, the teacher put me into an environment that drew out the answer I already knew. One great environment, of course, was MFT (mobile fundraising teams).

Two educational testimonies here: The first was at the end of a weekend workshop at Barrytown in 1975. It



True Father speaking to American members that he had given the mission of earning a Ph.D.

was a big workshop, with fifty or more New York youth, brand new to our church. I had heard through the grapevine that many MFT members in America from other countries were leaving for immigration reasons and wondered what was going to happen to the MFT. What happened was Father came to speak to these young people who had just finished their first weekend workshop. I was a group leader, watching from the sidelines. Father gathered them on the soccer field, in the lovely sunshine. He spoke for an hour, perhaps, with Col. Han interpreting. Father step by step explained, with the most exquisite logic, God's will for the universe, arriving at the undeniable conclusion that the only thing that any human being of integrity, faith and love would ever want to do with his life would be to go to MFT, right now, this evening.

Now, I didn't count noses, but as far as I could see, the result of this astounding message was that each of these brand new workshop graduates signed up at that moment for MFT. I thought, whoa, this is, like, dangerous. But then it happened to me.

Maybe six months later, at a 6 am Belvedere Sunday service, Father's talk turned to the subject of fundraising, and he kindly issued the invitation to anyone in the audience who felt so moved to join up with the MFT right then and there (Never mind your current mission or central figure, it's just you and me and God.). I didn't feel pressure, I didn't feel his gaze, I just felt, yep, this is the right thing for me to do. And I was off—little realizing that that step was a watershed moment toward UTS and a Ph.D. and all that has become of my life. And everything I experienced on MFT—that was Father's education.

Speed and intent

Father is famous for long sermons, but here's a counterpoint to that. After a long sermon at Belvedere on a Sunday morning, Father finished, we had the closing prayer, Mother joined him onstage and they started their usual walk through the middle of the audience and out to the driveway. About three steps from the stage, Father suddenly stopped and said, "Wait a minute, I didn't cover what I wanted to talk about today." He stood right

there and in three minutes gave the most concise, clear, organized, erudite, principled statement I have ever heard. It was like, boom, boom, boom, thesis, argument, conclusion, signed, sealed, delivered—in three minutes. He reached the conclusion, and he and Mother proceeded to their car. I'm thinking, why doesn't Father just come and speak for three minutes, say what he wants to say, and go? Answer: because he wanted to touch my life.

Mother touched my life as well, one day in the "old dining room" at East Garden, with a bunch of Ph.D. students. It must have been the day that Father entered, looked for a minute at us brainy brains with our brains full of what Hyo Jin nim called "brain candy," and said as his opening sentence, "You believe in the spirit world, don't you?" Dead silence. I've been thinking about how to answer ever since.

So we're at lunch, and Mother didn't say anything; I was across the table from her and a little diagonal, and all she did was slide her big glass of milk over to me. If a picture is worth a thousand words, a glass of milk is

worth a thousand lectures. Father gave me spirit world and Mother gave me milk.

Love lessons

Here's how Father taught me to be open and public about my love for my wife. At a gathering of two hundred or more at East Garden for hoon-dokhae with True Parents, out of the blue, Father called my wife and me up to the front. You've probably seen, or heard of, Father telling couples to kiss in front of everyone. That's exactly what he told us to do. Being prim and proper and, like, people shouldn't see us kissing, right? We did a little pro-forma kiss. No, no! Father got up, Not like that! You have to really kiss her! Give it all you've got! Well, I'm not the most manly man, but anyway I picked her up in my arms and spun her around a few times as we kissed. I've never seen people do that in front of Father!

Okay, good, sit down, and on with the hoon-dokhae. Wow, I thought, what was that all about? Years later, I found out. My wife told me that she had had a dream in which Father was kissing her and whirling her around. So, she concluded, what Father was doing was telling her that I'm in that position.

Interestingly, it may have been around that time that Father announced, at East Garden, that blessed couples should stop having sex. It was an announcement that did not get a lot of publicity. Life lesson: When you're having sex, REALLY HAVE SEX, and if you're not at that level, just stop and take the celibacy track. Both are good.

Oceangoing experiences

Following the MFT assignment, Father gave me, directly or indirectly, many missions, and each assignment had a life lesson. After presenting my doctoral dissertation to True Parents, to rounds of applause at a birthday celebration at East Garden, no sooner had I sat down than Father announced my next assignment: national director of Ocean Church. More rounds of applause, as I sat flustered with incredulity that he would do that to me. Father lovingly helped me overcome my disbelief by summoning me to present my acceptance

speech. Life lesson: When God has you trapped, just enjoy the cheese.

After a summer out on the waves of Cape Ann, I started to learn the lessons of the ocean. One day, my boat actually caught two tuna. We took one in early, which Father saw as we went by, and we went out again and dog-gone it we caught another. Again we passed the New Hope, and Father stood on the deck his mouth ajar and eyes bulging that we'd caught this second tuna. That night I got a phone call from Father's captain, "Father said it's too easy for you." I did not catch another tuna all summer. Lesson learned: It's not supposed to be easy.

At the end of the summer, at a leaders meeting on the lawn behind the East Garden house, Father called me to give a testimony about the ocean. As I spoke, standing next to Father, I was inspired by the Spirit and just talked away. I realized in a moment that everything I was saying was what I had heard Father say about fishing and the ocean. Lesson learned: When I unite with Father's wild idealism, I find that all his wild ideas are true!

Moments later I turned to Father and whispered, "How long should I talk?" He replied, "You can talk forever." Lesson learned: Get in Father's space, and you can talk forever.

I soon sat down, and Father commenced to talking about the next frontier, Alaska, how amazing it is there, and on and on about fishing in Alaska, and I was actually in Father's groove imagining it all, when he shouted to me, "Hendricks, will you go with me to Alaska?" and I responded with a sincere, "Yes, Father!" Then he said, "Okay, you just graduated Ocean Church. Now you are the assistant national director of CARP." I turned to my right, and sitting there was Dr. Joon Ho Seuk, national director of CARP. Lesson learned: Father has a plan.


Dreams meet reality

Finally, one morning at the East Garden breakfast table, in 1991, everyone was ordered go to his hometown. Mine's far away, in a small northern California town. I was ensconced as vice-president at the national headquarters and conflicted as to what God wanted me to do. So, as an elder

was giving a long report in a language I didn't know, I closed my eyes in prayer. Suddenly I dropped deep down into the space I rarely am allowed to go, where I met God, where I met Heung Jin nim, and I asked, "I know what you want everyone generally to do, but what do you want me personally to do?" That's when I felt a tug on my sleeve.

Col. Sang Kil Han, sitting next to me, whispered, "Father is talking to you." I straightened up to listen, and what Father said was, "I want you to network UTS graduates around the world and have them organize seminars for you to teach Divine Principle to professors and religious leaders. Spend three years doing that and also learn Korean, and then report to me." He then told the elder to continue the report that my prayer had so rudely interrupted! Lesson learned: If you really want to know, Father will tell you.

The kicker is that the next day, Father changed that direction, again over the breakfast table. He told me to stay at HQ because a big project was coming up. I had made my plans, and Dr. Peter Kim told me, before breakfast, "What? Father didn't mean for you just to pack your bags and go!" Well, it sure had sounded like that to me, so there I was staring at my oatmeal totally confused, and Mother asked Dr. Kim what was up. Dr. Kim answered, and Mother and Father chuckled. Father then told me to stay. Lesson learned: We take revelations seriously, but the horizontal God always has the last word.

Whenever Father directly or indirectly gave me a mission was a teaching moment. He was a parent, teacher and owner telling me, Put yourself aside. Forget who you are, what you want, what you think. You are my son; you want what I want, you think the way I think. And you know that I'm right. I will make of you a million times more than you would ever dream you could make of yourself. I will give to the world, through you, a million times more than you could ever give by yourself. And eternal life to boot. 

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